

UNOFFICIAL COPY

This instrument was prepared by DRAPER AND KRAMER, INC., 33 W. MONROE ST., CHICAGO, IL 60603 (Name) (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED  
WILLIAM F. GRAMMICH SR., VICE PRESIDENT  
ROBERTA MOORE, ASST. SECRETARY

Handwritten initials/signature

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its SR. VICE PRESIDENT and attested by its ASST. SECRETARY, and its corporate seal to be hereon affixed this 13TH day of JANUARY 19 92 together with all the appurtenances and privileges thereunto belonging or appertaining.

92354658

92354658

RECORDED MAY 21 1992

COOK COUNTY CLERK'S OFFICE

PROPERTY COMMONLY KNOWN AS: 635 DEER RUN DRIVE PALATINE, ILLINOIS 60067  
TAX IDENTIFICATION NUMBER: 02-15-111-019-1035

SEE LEGAL RIDER ATTACHED.

DECEMBER 9, 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 85344439 COOK State of ILLINOIS as follows, to which

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY and QUIT CLAIM unto DARCY E. GRANT, DIVORCED & NOT SINCE REMARRIED (NAME AND ADDRESS) bears, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 9TH day of DECEMBER 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 85344439 COOK State of ILLINOIS as follows, to which

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 833 SEPTEMBER, 1974

92354658

GEORGE E. COLE LEGAL FORMS

Doc 6985

25

UNOFFICIAL COPY

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

GIVEN under my hand and NOTARIAL seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as SR, VICE President and ASST. Secretary of said  
and severally acknowledged that as such SR, VICE President and ASST. Secretary, they  
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ ASST. Secretary of said corporation, and personally known to me to be the  
\_\_\_\_\_ a corporation, and ROBERTA MOORE, personally  
personally known to me to be the SR, VICE President of the DRAPER AND KRAMER, INC.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH

DEBORA FLOYD, A NOTARY PUBLIC  
STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

*W. J. ...*

DEPT-01 RECORDING \$13.25  
T#4494 TRM 0494 12/31/85 19:32:00  
#898 # D \* 85-344433

Property of Cook County Clerk's Office

85-344330

The exclusive right to the use of Garage Space G-2-1-1, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 85116690.

Parcel 3:  
Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over Outlot "A" in Valley View Subdivision aforesaid, as created by Grant of Easement recorded July 24, 1985 as document 85116689.

Parcel 2:  
Unit 5-B-1-1 in Deer Run Condominium, Phase II, as delineated on a survey of certain lots in Valley View Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded March 15, 1983 as document 26535491, in Cook County, Illinois.

Parcel 1:

8 5 3 4 4 4 3 9

-85-344330

UNOFFICIAL COPY

Property of Cook County Clerk's Office