Know all Men by these Presents, that the

UNI	VERSAL SAVINGS AND LOAN ASSOCIATION
a corporation existing unde	r the laws of theSTATE.QE.IWINQIS, for and i
	, and for other good and valuable considerations, the receipt whereo
is hereby confessed, does t	nereby Remise, Convey, Release and Quit-Claim unto
ANTON	IIO.M. PEREZ and MERCEDES PEREZ. his wife
ANGEL	L. MORALES and ERMA I. MORALES, his wife
of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoeve
it may have acquired in, thro	ugh or by a certain mortgage deed bearing date the25th day
ofNovember	, A. D. 1974, and recorded in the Recorder's office of Cook County
in the state of Illinois, in Bo	ok
No22 925 702, at	nd a certain Assignment of Rents bearing date the25th day
ofNy.repher	, A. D. 1974, and recorded in the Recorder's office of Cook County,
in the State of Librais, in Boo	kas Document
No. 22 925 703, to	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to with	,
	oster Montrose Boulevard Subdivision, a Resubdivision of
part of the North West	quarter of the South East quarter of Section 18, Township
40 North, Range 14, 2	ast of the Third Principal Meridian, lying West of the
Chicago North Western I	Railroad right of way and except the streets heretofore
dedicated, in Gook Coun Avenue, Chicago, Illinoi	ty, Illinois and commonly known as 4342 North Winchester
Avende, Chicago, Illinoi	PIN # 14-18-400-019-0000
· - 0 1	
\$ 00	0/
INTESTIMONY WHEREOF, I	he said
Chicago	hath hereum a caused its corporate seal to be affixed, and
ASSOCIATION Wisted St. Chic	these presents to be signed by its President, and attested
Pared by: IVERSAL SAVINGS ASSOCIATIO O S. Halsted St. Ch.	by its Asst. Secretary, this 30th day
S S S	
S S B	of
FRSAL SA ASSO ASSO Assted	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
25 £ 3	
S. S.	By: JAPALICE T MARKE Vice, President
WVERSAL AV ADO S. Hals	Attest: Adece I ment & Asst., Secretary
re e e	Attest: ARRIA Secretary
STATE OF ILLINOIS SS.	92354796
COUNTY OF COOK J	aureen Nevarro a Notary Public in and for said County
t,	CERTIFY that Lorraine Kirsten personally known to be
Vice Pres	ident of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION
Aclie J. Murillo	, personally known to me to be theARRI Secretary of said corpor-
diagramos are subscribed	to the foregoing instrument, appeared before me this day in person and severally
(COSC)	acknowledged that as such
market.	signed and delivered the said instrument of writing asVice President and
Tom I Dient	Asst Secretary of said corporation and caused the corporate seal of said
Jesof Blood 4950 M. Marlom	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
+ convert the . Do.	ond voluntary act and deed of said corporation for the uses and purposes
Louise	therein set forth.
OFFICIAL STAL	
MALITEEN HAVAIRO	of
OTARY PUBLIC STATE OF HAINDIS COMMISSION EXP. MAY 16,1995	nagureen leman.
	2150 praween hovers
TAN THE NUMBER OF	THE DWINED THE DELEACE CHALL DE FILED WITH THE
	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEFOS IN W	HOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
WEADURDEN OF OPPOS IN 111	HOUR DITION THE HIGHIGIAN ON DEED OF THOU THE PIETO.

UNOFFICIAL COPY

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