Release of Mortgage by Corporation

TROPORTY RONGERSTAN BY DOCKGO

TOAR #0958-04407

92354911

Know all Men by these Presents,

cisting under the laws of	NETON OF ETHANCIAL the United States, for and in c	onsideration of the dollar	and for other good and valuable consider	rations, ti NMಾಗಾರ
21 - 21 25 4 A 145	onfessed, does hereby Remise,		sit-Claim unto KENNETH R. STEI	
			e, interest, claim or demand whatsoever i	
quired in, through or b	y a certain mortgage bearing	date the 315T	day ofMARCH	
D. 19 77 and mas	istered in Regis	strar' COOK	day ofMARCH County, in the State of Illinois, on	the1S
y ofAPRIL	A.D. 19 77 in Bool	k	of Records, on page	
Document No. 2929	1375 , to the premise:	s therein described, situat	ed in the county ofCOOK	an
ne of Illinois. is tallov	vs, to-wit:			
<i>/</i> -				
(61)	ase find legal des	CRIPTION ATTACH	ED)	
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andabaw. Sec	COMPANIE CAMPANIE	; •		
OPERTY: 226	George Street,	Barrington, 1	L1. #0010	
T.N. 01-01-20	3-023-1002			
	O so now	COUNTY, ILLINOIS		
	FILE	ED FOR RECORD		
			92354911	
	1902)	MAY 21 PM 1: 49	32004311	
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	HEREOF, The said	CORPORAT		hereunte
	be affixed, and these presents			
	by MARCARET H.		its Secferary, this	ORY
MANUE	A. D. 19 92	L POPRATI	ON OF FINANCIAL INSTITUTI	ons, I
		AN THUIN	OIS CORPORATION	·// (77
		By	Leuceel States	VICE Preside nt
		2-17	MAUREEN M. SLATER	
		Alles'	Will Ill se see see see	ASS'I Secretary
			MURGURE'S M. ROSS	·
TI OF ILLINOIS	}	BARBARA	FORFIS C Note	m. Dublia
inty of -900%	∫ 5.5. I	1	ronnest a Nota	ry Public
	he State aforesaid, DO HERE			
	be the VICE Pr	resident of the	CORPORATION	
MARGARET M.	. ROSS	, personally know	wn to me to be theABST.	Secretary
			subscribed to the foregoing instrument,	appeared
ne me this day in perso	n and severally acknowledged	that as such VICE	President and VICO	
	Secretary, they signed and			President
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ASST.				
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ASOT. ASOT. S CORPORATION DIRECTORS r free and voluntary act, the uses and purposes t	and as the free and voluntary herein set forth. Given under thy	to be affixed to CORI of said CORI act and deed of said CORI hand and NOTAFIAL A. D. 19	thereto, pursuant to authority given by the PORATION CORPORATION seal, this 26TH	ne Board
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LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.

2138 SOUTH 61ST CT., CICERO, IL 50650

Box 158

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

ITEM 1

Unit 226 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of July, 1975, as Document Number 2819135.

ITEM 2

An undivided 16.667 per cent interest (except the Units delineated and described in said survey) in and to the following Describel Premises:

The North One Handred Sixty-Four (164) feet, as measured on the East and West lines, of that part of LOT "A" in Owner's Subdivision (hereinafter described) which the South of the South line of Lot Pifteen (15) in Walbaum's Addition to Barrington in Owner's Subdivision of Sundry Lots in Walbaum's Addition to Barrington of part of the West Half (1/2) of the Northeast Quarter (1/4) of Section 1, Township 42 North, Range 1 East of the Third Principal Meridian, according to the Plat of said Owner's Subdivision filed in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 580312.

Said Plat of Survey is attached as Exhibit A to Declaration of Condominium made by FRANK PUMMER and JULIA PUMMER, his wife.

Hortgager also hereby grants to

Bortgage , its successors and assigns, as
rights and easements appurtenant to the above described real
estate, the rights and easements for the benefit of the property
set forth in the aforementioned Declaration, and Grantors
reserve to themselves, their heirs and assigns the rights
and easements set forth in said Declaration for the benefit
of the remaining property described therein.

This totage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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