

PREPARED BY:  
JAMIE TUTTLE  
300 PARK BOULEVARD-SUITE 175  
ITASCA, ILLINOIS 60143

AND WHEN RECORDED MAIL TO  
ILLINOIS HOME MORTGAGE CORPORATION  
300 PARK BOULEVARD-SUITE 175  
ITASCA  
ILLINOIS 60143

MAIL TO

92354010

DEPT-01 RECORDING \$23.50  
TRAN 1933 05/05/92 10:16:00  
H \* -21-354010  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.00  
TRAN 1933 05/05/92 10:16:00  
H \* -21-354010  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1992  
executed by  
TIMOTHY P. KENNEDY AND JULIE A. KENNEDY, HUSBAND AND WIFE

92354010

to ILLINOIS HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 300 PARK BOULEVARD-SUITE 175  
ITASCA, ILLINOIS 60143

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92354009  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 182 IN PARK ST. CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST  
1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST  
1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO  
THE PLAT THEREOF RECORDED AS DOCUMENT 91603720.

07-24-100-001    07-24-102-001    07-23-200-003    07-23-201-001  
07-23-202-001    07-13-300-006    07-14-403-003

Commonly known as:  
1256 LORRAINE PLACE, SCHAUMBURG, ILLINOIS 60173  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

On APRIL 30, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **EMILY CESARIO**  
known to me to be the **PRESIDENT**  
and **WILLIAM LAYTIN**  
known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

ILLINOIS HOME MORTGAGE CORPORATION

*Emily Cesario*  
BY: **EMILY CESARIO**  
ITS: **PRESIDENT**

*William Laytin*  
BY: **WILLIAM LAYTIN**  
ITS: **SECRETARY**

WITNESS:

*Jamie Tuttle*  
*Sherril LaPorta*

OFFICIAL SEAL  
Sherril LaPorta  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/10/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *Sherril LaPorta* **WILL** County,  
My Commission Expires **07/10/93**

WAND TITLE COMPANY  
Mann 303 Ball  
XL-807022-C8

92354010