

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EDWIN R. PABICH, JR., BACHELOR
of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **11TH** day of **JUNE**, A.D. **1984**, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. **27152463**, and a certain Assignment of Mortgage dated the **18TH** day of **JUNE**, **1984**, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. **27152464**, to the premises therein described, as follows, to-wit:

LOT 35 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50
T#6666 TRAN 1537 05/05/92 10:52:00
#4008 : H * - 21 - 354 179
COOK COUNTY RECORDER
DEPT-01 RECORDING \$0.00
T#6666 TRAN 1542 05/21/92 10:49:00
#4258 : H * - 92 - 354 179
COOK COUNTY RECORDER

Permanent Index Number: **05-13-316-006-0000**
Property Address: **17 RIDGE COURT; STREAMWOOD, IL 60103**
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its **TRUST** Officer, this **28TH** day of **April**, A.D. **1992**.

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.
MA Burr **Martin A. Burr** By *G.M. Carroll* **G. M. Carroll**
TRUST Officer Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS I, **LUCILLE ATKINS** the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **G. M. Carroll**

personally known to me to be the Vice President of CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and **Martin A. Burr** personally known to me to be the **TRUST** Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this **28TH** day of **April**, A.D. **1992**.
"OFFICIAL SEAL"
LUCILLE ATKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-94
Lucille Atkins
Notary Public

This Instrument Was Prepared By: **CAROL D. MILLER**
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634
and completed by and signed by -

AFTER RECORDING MAIL TO:
EDWIN R. PABICH, JR.
22545 N. LINDEN DR.
BARRINGTON, IL 60010

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9235-1179

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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