

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS. That the undersigned, owners of a certain Real Estate Mortgage wherein ARTHUR NEWMAN AND SUSAN BRICKMAN, HUSBAND AND WIFE

is/are mortgagor/s S and CENTURION FINANCIAL GROUP, INC. is mortgagor and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL

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Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorney-In-Fact, whose appointment was published in Book 27168638 Page _____ on JULY 11, 1984, In the County of COOK Records.

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89174577 in the office of the COOK COUNTY RECORDER of COOK County, State of ILLINOIS, on the 20TH day of APR., 1992 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 21ST day of APR., 19 92

Witness.

SEARS MORTGAGE CORPORATION Formerly Allstate Enterprises Mortgage Corp.

Mildred Dacus
MILDRED DACUS

By: Elizabeth C. Head
Elizabeth C. Head, Asst. Vice President

Glade S. Eckert
GLADE S. ECKERT

Attest: Laurell V. Slechta
Laurell V. Slechta, Asst. Secretary

STATE OF Illinois 1992 MAY 21 PM 2:47
COUNTY OF Lake

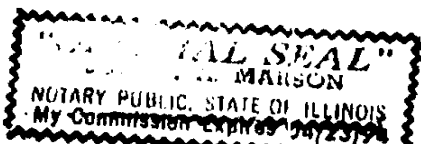
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On this 21ST day of APR. A.D. 1992 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Elizabeth C. Head and Laurell V. Slechta, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Mortgage Corp. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice Pres and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Elizabeth C. Head and Laurell V. Slechta acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 21ST day of APR. A.D. 19 92

Box 15



Judith A. Marson
Notary Public, Judith A. Marson

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Arthur Neuman
1738 Chicago Ave 303
Evanston Ill
60202

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UNOFFICIAL COPY

located in

COOK

County, Illinois

UNIT NUMBER 303 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

11-18-208-021-1012

1738 Chicago Ave
Evanston IL 60202

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