## UNOEFICIAL COP No. 09-58-22564/MD

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

(S/2/0 M	ortgagor and	DOVENM	UEHLE MORT	GAGE, INC.	······
	gages, and given upon the to				
					りろ
	ON A SURVEY OF THE FO	LLOWING 1	DESCRIBED	E CONDOMINIUM, AS DELINEATE REAL ESTATE: PART OF THE	
				ND OF CERTAIN LOTS OF	,
				ADDITION TO CHICAGO, A E SOUTH EAST 1/4 OF SECTION	33
				THIRD PRINCIPAL MERIDIAN,	337
	IN COOK COUNTY, ILLIN	OIS: WHIC	CH SURVEY	IS ATTACHED AS EXHIBIT "A" T	
				AS DOCUMEN'T NUMBER 25156051	
	IN COOK COUNTY, ILLIN		KCENTAGE I	NTEREST IN THE COMMON ELEMEN	TS,
	PARCEL 2: EASEMENTS	FOR INGRE	ess and eg	RESS FOR THE BENEFIT OF PARC	EL
	1, AS DESCRIBED IN TH	E DECLARA	ATION OF E	ASEMENTS, COVENANTS AND R 26156050, IN COOK COUNTY,	
	ILLINOIS.			(1-04(1- 123)	
	and the Mark and			ortgages, on Page	
	orded in Volume in the		e	RECORDER	
o!	COOK	Co	un y. State d	ILLINOIS	or
	thereby and do release and			hereby acknowledge full payment of	of the deb
secured	·	_			
	Dated this	16TH day	ofAPRJ	, 19 <u>92</u>	
Witness			SEARS M	ORTGAGE CORPORATION For	merly -
			Allstat	e Enterrises Mortgage	Corp.
	K 1		Shiring.	here Bolland	
Anna	Odarczenko	By:	Elizabe	th C. Head, Asst. Vice	Preside
				21.	
1	7:6h. () the		$-\infty$ 78110	solle Collection	
	MILDRED BACUS	Attest	Laurell	V. Slechta, Asst. Secr	
			n ()	1749 N Well de-	1911)
STATE	OF Illinois	Acl	diese	119914 Wise Co	
COUNT	YOF Lake	, ,		Chicago LC 60	614
On thi	sAPRI		_A.D. 19 <u>_9</u> 2	2 before me, a Notary Public in a seth C. Head and Laurell V.	nd for said
				to the within instrument and known t	
he Ass	t. Vice PresidentandAs	st. Secre	etary	respectively of the Sears Mortga	ge Corp.
				in and foregoing instrument, and who	
				ne contents thereof, they executed th	
				est. Vice Presand Aest. Secretarye tis the corporate seal of said compan	
				said Company by authority of its by-	
				andLaurell V. Sle	
	edged said instrument to be t s therein mentioned.	he free lict	and deed of s	said Company for the considerations	i, uses and
Jui poso	s therein memories				
GIVIN u	nder my hand and notarial se	al this	L6TH_ day o	APRIL A.D. 19 92	<del></del>
	Succession to the	EFAI"		<b>~</b> 3	
	🗶 JÜDÜLE W. MA	REAL"	<b>{</b> -	Judith A. Marso	usu
	MOTARY PURIC STATE My Commission Expire	OF ILLINOIS	§ N	lotary Public /Judith A. Marso	n
	■ Mo Commission EXDITE	7 (LA 1440 c	>	manage of the same	
5MP-61		~~~~	•	BOX 15	

## **UNOFFICIAL COPY**

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749 Marke 1916
Traces W

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