

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD WEININGER, BACHELOR, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of June, 1986 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 86270313 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Index Number: 17-03-103-020-1216

Common Address: 1440 N. LAKE SHORE DR.-UNIT 32E CHICAGO, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 18th day of February, 1992

HARRIS TRUST AND SAVINGS BANK

BY: *James A. Kettle*  
VICE PRESIDENT

ATTEST: *Jarred J. ...*  
MORTGAGE LOAN OFFICER

1992 MAY 21 PM 3:08

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This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

*Box 15*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY OF COOK)

I, Pamela Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of February, 1992.

NOTARY PUBLIC  
 Pamela R. Sierra  
 My Commission Expires

*Pamela R. Sierra*  
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 Pamela Sierra, NOTARY PUBLIC

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UNIT NUMBER 32-E, AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (CALLED "PARCEL"), WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE, UNDER TRUST NUMBER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21,361,283, AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 21,531,776 AND RECORDED AS DOCUMENT 21981042 TOGETHER WITH AN UNDIVIDED .52% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS).