## 01/21241C

## **UNOFFIGIALS GOPY**

Release of Mortgage by Corporation

8.07:1-82000 NAO.

Know	all	Men	by	these	Presents,
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	UNITED PROP					FDEBAL BANK	•
	• •						a corporation
receipt hereof is	bereby confessed,						considerations, the
BACHELOR							of the County
of door				4 41144	•		itsoever it may have
	migh or by a certa				day of	JUNE	nois, on the
day of	7.1 . 8624593						
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State of Immore	, sa tollows, to-wi		. en algim				<b>~</b>
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PROPERTY:	500-d 7598	OEEN LAME	. ни <b>ю</b> м нист	- संक्रम संस्था <del>डें</del> 🖓	этгинотг		
D I N OB	-26-100-006	<i>X</i> ,	• 1			00055	000
03 03	-26-200-007 -26-102-002 -26-200-017	Ox	1992 MAY 7	2   PN 3: (	08	92355	6 U Z
INI TERTIA	TONY WHEREOI	k Charmid	901	coruon	ıt ion		has hereunto
	rate seal to be affix				Thame D. A		nus nereditto
Pier <del>Vierk</del> tent, an			Cinakuy, Assi				3)st day
of Maria						ivision of Was	
01	•		F	ix (eru). Bank	FSB success	exar to Enterpar	iae Savings
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				A thanks	Killow	nd H	Key Secretary
				· ME	XXI A COSK	y, vesistant	Secretary
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STATE OF ILI	LINOIS 1		<b></b>				
County of Po	omia 🗦	1.5.	i, me i	ndersigned		A.,	, a Notary Public
in and for said C	ounty, in the State	aforesaid, DO	HEREBY CER	TIFY that Th	aands. De. Aa	ar c	
	n to me to be the	Exect Vicu	President o	of the a	meration	· Carrier	gggreen it die render de de lie der e
	ca Λ. Coskoy			personally kno	wa to me to b	e the	nt Secretary
Of Yalu	rporation			whose names ar	re subscribed t	o the foregoing in	arument, appeared
before me this d	ay in person and s	everally acknow	edged that as a	uch EMEC. V	lice Pre	sident and	
AsissA	ENTE Seul	retary, they sign	ied and delivere	d the said instri		ng av Besc. V	
	nt. Secretary						rporate eat of said
	cargaretica	<b></b>		to be affixed	thereto, pursi	isp! to authority :	given by the Board
of Direc	uurs		of	said			As
for the user misk	inderseteriorio Aistoropo	er forth.					
PATAIC	DIA A. STU	RM diven un	der my hand ar			seal, this	31st day
SOUMMISS :	LIC, STATE OF ILL LION EXPIRES OF S	15 Merch	. The sales of the	A/19. 19		1 01	•
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~	4	Lite	LCLA	U SC	Z(192)
							Notary Public
			<del></del>	<del></del>		<del></del>	
Filed for Re	cord this	day of		A. D. 19	At	an approximation of the second	o'clock M.
No		ſ		tion in the property of the	***************************************		Recorder.
****			0x 15				Asculact.
		*					
FOR THE PR	OTECTION O	F THE OWN	IEA, THIS RI	ELEASE SHA	ALL BE FIL	ED WITH THE	RECORDER

PREPARED BY: LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. STREET, CLUEBO, LLLINGIS 60650

## **UNOFFICIAL COPY**

Joseph Lemmy 500@ AlpenDasad in Frespect that 60070

UNIT NUMBER 500-C IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A RANCEL OF LAND IN SECTION 26, TOWN-IN COOK SHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ICHINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDO-MINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24972 RECORDED NOVEMBER 12, 1982 AS DOCUMENT NUMBER 26,410,009 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEPINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICE PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLA RATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCE AMENDED DECLARATIONS WHICH PERCENTIGES SHALL AUTOMATICALLY BE DEEMED TO BE "CONVEYED EFFECTIVE ON THE PECONDING OF SUCH AMENDED DECLARATIONS AS A COUNTY CORTES OFFICE THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.