

136

UNOFFICIAL COPY

09-58-98272

4/10/92 JM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein DIANE KAMMERER, AN UNMARRIED WOMAN

is/are mortgagor SEARS MORTGAGE CORPORATION and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

UNIT NO. 3519S-1 IN THE BROMPTON-PINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GROSSEY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PIN # 14-21-112-011-1003

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-in-Fact. This instrument was published in Book 2659228 Page 1984 on December 11, 1984 in the County of Cook

3195LEHD

1319 Pine Grove Chicago Ill

and recorded in Volume _____ of Mortgages, on Records, Document No. 89189029 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 27TH day of APRIL, 19 89 to hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 21ST day of APRIL, 19 92

Witness:

Sears Mortgage Corporation f/k/a Allstate Enterprises Mortgage Corporation

Judy Marson
JUDY MARSON

By:

Diane R Stark
Diane R Stark, Vice President

Carol Munda
CAROL MUNDA

Attest:

Laurell V Slechta
Laurell V Slechta, Asst. Secretary

STATE OF Illinois
COUNTY OF Cook

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

On this 21ST day of APRIL, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Diane R Stark and Laurell V Slechta known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Asst. Secretary respectively of the Sears Mortgage Corporation the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Vice President and Asst. Secretary acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 21ST day of APRIL, A.D. 19 92

30415

Jodi M Carduff
Notary Public

UNOFFICIAL COPY

Mail to
Deane Kammerer
3519 N. Reno Court
Chicago, IL
60657

Property of Cook County Clerk's Office

1992 MAY 21 PM 3 10

92355621