

Know all men by these presents That he

# UNOFFICIAL COPY

MAY 20 1992

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage ~~DEED~~ and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PHILIP A. SCHROEDER AND SUSAN M. SCHROEDER, HUSBAND AND WIFE \_\_\_\_\_ of the County of COOK \_\_\_\_\_ and State of ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~DEED~~ and \_\_\_\_\_ bearing date the 14th day of MARCH \_\_\_\_\_, A. D. 19<sup>89</sup>, and --RECORDED-- in the --RECORDER'S OFFICE-- of COOK \_\_\_\_\_ County, in the State of ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89114100 \_\_\_\_\_, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit: LOT 29 AND THE NORTH 10 FEET OF LOT 28 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5 TO 8 IN SIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1 TO 4 OF LOT 7 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4), IN COOK COUNTY, ILLINOIS.

P.I.N. 16-18-315-035

OAK PARK, IL  
FILED FOR RECORD

PROPERTY ADDRESS - 1039 S. Oak Park Avenue  
Oak Park, IL 60302-2111

92355029

92355029

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

92355029

situated in the CITY of OAK PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 30th day of APRIL, A. D. 19<sup>92</sup>.

NORTH FEDERAL SAVINGS BANK

By

*Ronald E. Ryker*

President

Attest

*J. J. Schaefer*

Secretary

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MAXWELL

LOAN NUMBER 49-6163-2

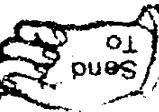
Robert H. Rusher  
By Corporation

north  
FEDERAL SAVINGS BANK

To

PHILLIP A. SCHROEDER AND SUSAN

M. SCHROEDER, HUSBAND AND WIFE



THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4220

NOTARY PUBLIC

OFFICIAL SEAL  
D. ROBERT HARLESS  
Notary Public, State of Illinois  
My Commission Expires 1-30-95

GIVEN under my hand and Notarial Seal this 22nd day of APRIL 1992.

for the uses and purposes herein set forth.

portion, for the uses and purposes herein set forth,  
to said instrument as its own true and voluntary act, and as the free and voluntary act of said Corporation  
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation  
therein set forth, and the said \_\_\_\_\_ Secretary did also then and there acknowledge that he  
true and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
this day in person and acknowledged that they signed and delivered the said instrument as their own  
as much as \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument  
and JOSEPH A. GRABER Secretary of said Corporation,

NORTH FEDERAL SAVINGS BANK

ROBERT H. RUSHER President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, D. ROBERT HARLESS,

County of Illinois COOK  
State of Illinois