GEORGE E. COLE: LEGAL FORMS (Hilnole)

## SATISFACTION OF RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

SS.

**COUNTY OF** Cook 92356426

T#3333 TRAN 5715 05/21/92 15:10:00

14566 + C +-92-356426

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

DEPT-02 FILING

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

H.C.P. Sales, Inc. 3/01 N. Cicero Ave, Chicago, II.

does hereby acknowled ge satisfaction or release of the claim for lien

against

Hiran C. Roman and Nilda C. Roman

3518 W. Wilghtwood

Chicago, 71%

for

Six Thousand Six Hundred and no.100-----

(6,600,00) Dollars, on the following described property, to-wit: Lot 26 in S.S. Kimbell's Subdivision of the East y of Blocks 7 and 8 in Kimbell's Subdivision of the East > of the Southwest 1/4 and the West > of the Southeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, (except 25

acres in the Northeast Corner) in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of

Cook

County,

92056426

Illinois, as mechanics' lien document No.

Permanent Real Estate Index Number(s): 13-26-410-035

Address(es) of property: 3518 W. Wrightwood, Chicago,

Q day of

May

 $_{19}$  92 . IN WITNESS WHEREOF, the undersigned has signed this instrument this

H.C.P. Sales, Inc.

(NAME ON SOLE OWNERSHIP, FIRM OH CORPORT (ICN)

ATTEST:

Hy

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH CORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by H.C.P. Sales In c. 3101 N. Cicero, Chicago, II.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	ss.		•
COUNTY OF	) and		
	n whose name is subscribe ged that he signed and del	d to the foregoing ins	and for the county in the state , personally strument, appeared before me ment as his free and voluntary
Given under my hand and of	fficial seal this da	y of	, 19
			OTARY PUBLIC
D <sub>C</sub> O <sub>O</sub>			
STATE OF ILLINOIS			
COUNTY OF COOP	SS.		
1. ELLEN SUGERMA	10	, a notary public in a	nd for the country in the state
aforesaid, do hereby certify that	HAROLD PER	LER	president
of HCP SALES INC. INC.			
gas i me in prime se viegs manuschimi, mus vier i in a na krije de i de despe despekti (			
the same personal whose nameralle	subscribed to the to egoin	ig instrument as such	par participation of the control of
president and	secretary, respe	stively, appeared bef	fore me this day in person and
aenkowledged that W signed and	delivered the said instru	neal as their own fre	e and voluntary act and as the
free and voluntary act of said Corp			
secretary then and ther	e acknowledged that	. he, as vastodia	in of the corporate seal of said
Corporation, did affix the corporat	ie seal of said Corporatio	n to said instrumer. :	as said
secretary, as #15 own free and	I voluntary act and as the	free and voluntary so	(1) said Corporation, for the
uses and purposes therein set forth	ı.		$O_{x}$
GIVEN under my hand and	d official scal this 187	day of MA	4. 4.2.
"OFFICIAL ELLEN SUGE NOTARY PUBLIC. STATE MY COMMISSION EXPIRE	BEAL II ERMAN OF ILLINOIS RES 3/29/94	Selle No	A C & S & S C TANILLING



H.C.P. SALES, INC. 9101 N. Cloero Ave. Chicago, Illinois 6041