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THE GRANTOR COLEMAN CONSTRUCTION COMPANY

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of EIGHTY NINE THOUSAND NINE HUNDRED

and 00/100 (\$89,900.00) and other good and valuable consideration. and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to MARK Benakovich and Karin Davenport

(The Above Space For Recorder's Use Only)

NAME AND ADDRESS OF GRANTEE

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL ATTACHED

Permanent Real Estate Index Number(s):

28-31-400-012

Address(es) of Real Estate: 17979 S. Oak Park Wo., Unit 2 South, Tinley Park, AL

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this Secretary, this Secretary. signed to these presents by its day of APRIL 19 (1993)

COLEMAN CONSTRUCTION COMPARY

IMPRESS CORPORATE SEAL HERE

MY CONT STATEMENT

Josephica

TRANSACTION

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Peter Coleman persuaeuv known to me to be the President of the

> Josephine Coleman personally known to a nabe corporation, and - - the Secretary of said corporation, and personally known to me to be

" the same persons whose names are subscribed to the foregoing instrument, appeared JOHN DWARST before me this day in person and severally acknowledged that as such MOTARY PONOPARIAL SPAL

Secretary, they signed and delivered the said instruinjent and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this

Commission expires

This instrument was prepared by John C. Griffin, 10001 South Roberts' Road Palos Hills, IL

INAME AND ADDRESS)

1616 & Kierrer Kiel Marrier Land

17979 3 Control Active 25 Tien & Joseph Ja Kilve 25 Tien & Joseph De 60411

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

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Property of Cook County Clerk's Office

5,350629

GEORGE E. COLE*
LEGAL FORMS

UNIT NUMBER 2 SOUTH IN THE MOUNT LEINSTER VII CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN BUTLER'S SUBDIVISION OF THE NORTH 533.00 FEET OF THE WEST 250.00 FEET OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91585062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE RIGHT TO THE USE OF G-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF THE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91585062.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND FASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.