

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

92356750

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
TITLE FROM 2003 05/21/92 15:07:00  
1890 46 N 22 356750  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

A 39988 - PF

KNOW ALL MEN BY THESE PRESENTS, That the

COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, (NAME AND ADDRESS)

AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1989 AND KNOWN AS TRUST # 3678

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 3 day of FEBRUARY

19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ASSIGNMENT OF RENTS 89071222 of records, on page 89071221, as document No. 3, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 6, 7, 8, 9 AND 10 IN BLOCK 52 (EXCEPT THAT PART TAKEN FOR WIDENING 79TH STREET) IN PRICES SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED MAPLE STREET (NORTH OF AND ADJOINING SAID LOTS 6 TO 10 INCLUSIVE) LYING BETWEEN BLOCKS 49 AND 52 IN PRICES SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF AND ADJOINING THE 16 FOOT PUBLIC ALLEY SOUTH OF AND ADJOINING LOTS 37 TO 47 BOTH INCLUSIVE, IN HARRY M. QUINN ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~Secretary~~ and its corporate seal to be hereto affixed, this 19 day of MAY, 19 92.

COLE TAYLOR BANK

By Stephan P. Fagan  
STEPHAN P. FAGAN VICE PRESIDENT

Attest: Deborah A. Corso  
DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652  
(NAME AND ADDRESS)

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Handwritten initials and date: 5/21/92

0217832491

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

ENTERPRISE LAND TITLE, LTD

ATTN: TRACY KISELUS

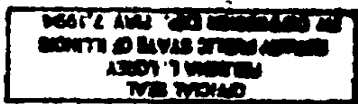
ESC# EO 8106

9959 ROBERTS ROAD

PALOS HILLS, ILL. 60465

Form No. 835 Blankform, Inc. - April, 1980

Property of Cook County Clerk's Office



NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 19 day of MAY 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such, VICE President and ~~known~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the

COLLATERAL OFFICER, a corporation, and DEBORAH A. CORSO, personally

personally known to me to be the VICE President of the COLE TAYLOR BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN

is a notary public

UNDERSIGNED

STATE OF ILLINOIS COUNTY OF COOK SS

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