

92357965

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 1950872:(EVANS)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KATHERINE EVANS A SPINSTER
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: \$1,911.53
Tel #: 1157295
Date Of Mortgage: 11-21-87
Date Of Recording: 11-30-87
Pin Number: 21-30-322-037
Prop Addr: 7751 S. SAGINAW, CHICAGO, ILLINOIS 60649
Doc: Instrument #: 3670631
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-11 RECORD - T \$23.00
T#8888 TRAN 4612 05/22/92 10:16:00
\$3788 # *-92-357965
COOK COUNTY RECORDER
DEPT-11 RECORD \$23.00
T#8888 TRAN 4612 05/22/92 10:16:00
\$3788 # *-92-357965
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 28, 1992

GE CAPITAL MORTGAGE SERVICES, INC
FIN: TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this APRIL 28, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Denise Booth

NOTARY PUBLIC

DENISE BOOTH
Notary Public of New Jersey
My Commission Expires July 19, 1995

BOX 437



92357965

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 1950872/(EVANS)

ATTACHMENT "A"
LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 21-30-322-034
THE SOUTH 31 FEET OF LOT 36 IN DIVISION 2, OF WESTFALL'S SUBDIVISION
OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL
1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
AKA: 7758 S. SACINAW, CHICAGO, ILLINOIS 60649.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

I, Bonnie A. Hunsinger, as agent for the GE Capital Mortgage Services, Inc.

of the mortgage registered as document number 3670631 being first duly sworn upon oath, states:

1: That notification was given to Katherine Evans, A Spinster at 7758 S. Saginaw, Chicago, IL 60649 who are the owners of record on Certificate No. 1157295 and mortgagors on document no. 3670631 that the subject mortgage was being released.

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2: That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Terrans system and recorded with the Recorder of Deeds of Cook County.

I, Bonnie A. Hunsinger declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

Bonnie A. Hunsinger
Affiant BONNIE A. HUNSINGER

Subscribed and sworn to before me by the said Bonnie A. Hunsinger this 7th day of May 1992.

Denise Booth
Notary Public DENISE BOOTH

Notary Public of New Jersey
My Commission Expires July 19, 1995

02057955

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