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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

SECOND CITY CONSTRUCTION CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OWE CLAIM unto EDDIE L. HARRIS & CORRINE HARRIS (NAME AND ADDRESS)

8944 S. CREGIER CHICAGO, ILLINOIS 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 25 day of MARCH , 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No 91201187 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:LOT 17 AND 18 IN BLOCK 1 IN SUBDIVISION OF LOTS 9,10, and 11 OF BEARING GRAHAM AND CHANDLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-01-121-034 & 035

Address(es) of premises: 8944 S. CREGIER CHICAGO, ILLINOIS 60617

Witness hand and seal , this 11th day of MARCH

1992

M. Bell

(SEAL)

2350

(SEAL)

This instrument was prepared by

EDWARD BAKER 3006 W. DIVERSEY
(NAME AND ADDRESS)

9201187
DEBT DUE RECEIVED \$23.50
TAXES DUE 2020-05-21/92 16:15:00
\$1453.70 X 92 352051
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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RELEASE DEED

By Corporation

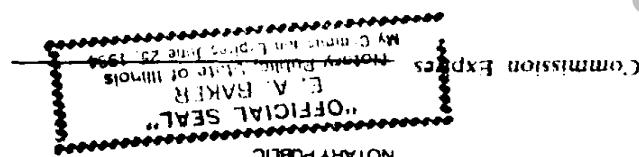
MAIL TO:
Eagle Taxies
8400 S. Morgan Ave.
Chicago IL 60617.

GEORGE E. COLE*

LEGAL FORMS

ADDRESS OF PROPERTY:

TO



GIVEN under my hand and _____ seal this 11th day of MARCH 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signature and delivery of the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledge that as such _____ President and _____ Secretary, they and severally acknowledge that as such _____ President and _____ Secretary of said corporation, and personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary of said corporation, and personally known to me to be the _____ President of 2ND CITY CONSTRUCTION CO., INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MELR KERHLA, a notary public personally known to me to be the _____ President of 2ND CITY CONSTRUCTION CO., INC.

I, EDWARD BAKER

STATE OF ILLINOIS COUNTY OF COOK

SS.

92537051