

92357133

CAUTION: Consult a lawyer before using this form under this name. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF REVENUE
FEB 2 16:48:00
557133

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SOUTH CHICAGO BANK, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, AS SUCCESSOR TO HOMEWOOD FEDERAL SAVINGS & LOAN ASSOCIATION of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto **WALTER H. BRIDGES AND CATHERINE C. BRIDGES, HIS WIFE** 18344 DUNEE, HOMEWOOD, ILL 60430

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain **MORTGAGE & ASSIGNMENTS OF RENTS** bearing date the 30TH day of AUGUST 19 69, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 20951801 20951802 to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit: **LOTS 17 AND 18 IN BLOCK 15 IN FLOSSMOOR PARK 3RD ADDITION BEING A SUBDIVISION OF THE EAST HALF OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**** together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-01-204-018-0000
Address(es) of premises: 18344 DUNEE, HOMEWOOD, ILL 60430

WITNESS THESE HANDS and seals this 24TH day of MARCH, 1991.

TIMOTHY J. FINLON, ASSISTANT VICE-PRESIDENT
SARAH PAVUK, ASSISTANT CASHIER

STATE OF ILLINOIS
COUNTY OF COOK

THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY J. FINLON, ASSISTANT VICE-PRESIDENT SARAH PAVUK, ASSISTANT CASHIER personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered of the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

*rec'd to - Norma C. Gilley
2058 16 p 97
S. Holland
60430*



Notary Public
Commission expires 8/27/96

This instrument was prepared by ROSALINDA RAMIREZ, SOUTH CHICAGO BANK, 1400 TORRENCE CALUMET CITY, ILLINOIS 60409

2752

UNOFFICIAL COPY

RELEASE DEED

TO

Property of Cook County Clerk's Office

0212-1325

GEORGE E. COLE,
LEGAL FORMS