

1992 MAR 25 AM 9 50

92357236

RELEASE OF MORTGAGE/DEED OF TRUST

GFB# 172473-R 12/91

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto BRYAN S. DROBEN AND JANET S. DROBEN, HUSBAND AND WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 25TH OF APRIL, 19 86, and filed for the record in the COUNTY RECORDER'S OFFICE of COOK COUNTY, IL as DOCUMENT NO. 86-180286

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereof affixed this 18TH day of MARCH, 19 92.

WITNESS ANDY ELX AMY LILLY GLENFED MORTGAGE CORPORATION, formerly MERHILL LYNCH MORTGAGE CORPORATION BY R. MAHER, ASST. VICE PRESIDENT ATTEST C. BARBA, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

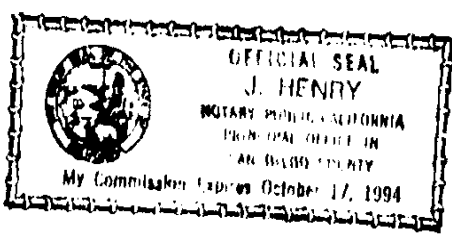
State of CALIFORNIA County of SAN DIEGO } SS

LEGAL DESCRIPTION: LOT 1 IN BRITICAN'S ARMITAGE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 88.45 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

On this the 18TH day of MARCH 19 92, before me, J. HENRY the undersigned Notary Public appeared

R. MAHER AND C. BARBA (XX) Personally known to me () Proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature J. HENRY



Handwritten initials/signature

Handwritten address: 7125 Armitage, San Diego, CA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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BOX 333

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