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SATISFACTION OF MORTGAGE

(THE UNOFFICIAL COPY 6546/WILLE
1	SATISFACTION OF MORTGAGE
1341 260 J	FOR VALUE RECEIVED, the undersigned A MORTCAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated October 25, 1988 , made by G. Wesley White, a single person , as mortgagers, to First American Bank
वर्ग नेविनहरू	as mortgagee, and recorded as Decument Number 88494458 , in n/a Number n/a , Page n/a , in the Office of the recorder for Cook County, State of ILLINOIS , and the mortgage is, with the indebtness thereby secured, [ully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State.
	IN WITNESS WHEREOF, soid A MORTCAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Vice President and Assistant Secretary at Springfield, Illinois this 31st day of bee., 19 91.
	WITNESSED: (Ohio & Michigan only) A MARTING, COMPANY, Y.K./a America's Mortgage Company By: Relignil V. Wildren, Wie tresident
	Attest: / ///
! !	STATE OF ILLINOIS) SS: COUNTY OF SANGAMON) SS:
	On December 31, 1991 , before me, a Notary Public in and said County and State, personally appeared Randall L. Waldron and M.A. Brinkman known to me to be the persons who acknowledged that they executed the above instrument.
	Notary Public SEAL OFFICIAL SEAL DELORES A. BUMPUN NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
	My commission expires on Aug. 13, 1995
	This form was prepared and approved by A MORTHAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)
	PA. 2336 Children Cane / Mail No 6 Mosley While PA. 2336 Children Cane Note the proofer of the Control of the Children Cane Mc 11/91 (W/o legal disc.) 1x+ 04/1/415 013 RAY 333 NEWHISON, N.
	1x+ 04.11.415.013 BOX 333 NEWHISCOK, VI. 60062