

KNOW ALL MEN BY THESE PRESENTS that

UNOFFICIAL COPY

189170-1

92-358021

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MENACHEM YOSSINGER AND DEBORAH YOSSINGER, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 10th day of April, A. D. 1985, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3429522

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated April 26, 1985, and recorded in said County and State in

Book of Records on Page as Document 3440373, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, DOCUMENT NUMBER (NOT REGISTERED).

THE WEST 25.84 FEET OF THE EAST 103.43 FEET OF LOT 22; THE NORTH 9 FEET OF THE SOUTH 24 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 22; IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT 1936431.

PROPERTY ADDRESS: 9528 Park Lane, Des Plaines, IL 60016  
PERMANENT INDEX NUMBER: 09-15-206-103-0000

DEPT-11 RECORD.T \$27.50  
107777 TRAN 4928 05/22/92 09:28:00  
2710 \* -92-358021  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSN. has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

4th day of May, A. D. 1990

This instrument prepared by MCL

TALMAN HOME MORTGAGE CORP.

Name

4242 N. Harlem Ave.

Address

Norridge, IL 60634

By:

RICHARD GEARY, VICE PRESIDENT

Attest:

PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

Copy follows, copy cancelled note of 1/1/85

00000001

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State of ILLINOIS } S.S. 3. Mary C. Lannon

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY, VICE PRESIDENT of the within named ASSOCIATION

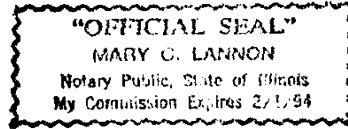
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Vice Pres respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said Vice Pres. did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4th day of May 1990 .

\*ASSOCIATION

*Mary C. Lannon*

Notary Public



INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60601  
BOX 97

Property of Cook County Clerk's Office

REGISTERED 53

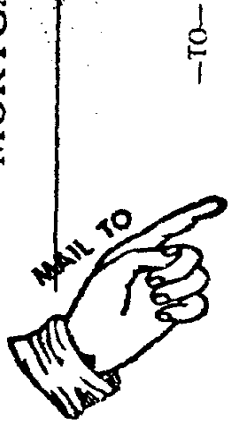
*Laszlo*

92854001

*1990/5/15*

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE



—TO—

Menachem & Deborah YOSSINGER  
c/o DAVID SACHS

One IBM Plaza

Chicago, IL 60611

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, S. Fary not, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to L. Finkshui, at  
9528 Park Lane who are the owners of record  
on Certificate No. 15184/33, that a release of  
document number 3429522 was presented for  
filing on 5/10/92.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

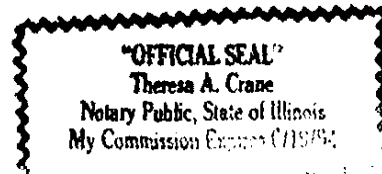
I, S. Fary, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

[Signature]  
Affiant

Subscribed and sworn to before  
me by the said [Signature]  
this 22 day of May

19 92

[Signature]  
Notary Public



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