

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

STATE OF: ILLINOIS  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, that PHH US MORTGAGE CORPORATION, 55 HADDONFIELD ROAD, CHERRY HILL, NEW JERSEY, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to

FEDERAL HOME LOAN MORTGAGE CORPORATION  
2231 CRYSTAL DR., SUITE 900  
ARLINGTON, VA22202

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: DECEMBER 20, 1989  
Amount: 78,000.00  
Executed By: GERARD J. DEDERA AND SHARON M. O'CONNELL

Clerk's File or Instrument No:  
Recorded Date: DECEMBER 22, 1989  
Book: \_\_\_\_\_ Volume: \_\_\_\_\_ Page: DOC# 89612773  
Address: 5109 MONITOR CHICAGO, ILLINOIS  
Describing land therein as follows:

THE NORTH 7 1/2 FEET OF LOT 44 AND ALL OF LOT 45 IN BLOCK 5 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY FROM THE CENTER LINE OF THE ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

PIN# 19-08-403-057  
Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated MARCH 16, 1992

Witnessed by: [Signature]  
MARIE S.J. MCCORMACK

PHH US MORTGAGE CORPORATION  
55 HADDONFIELD ROAD  
CHERRY HILL, NEW JERSEY 08002  
By: [Signature]  
SUSAN M. BARBER  
VICE PRESIDENT

Prepared By: [Signature]  
ALISA N. KARASKA  
55 HADDONFIELD ROAD  
CHERRY HILL, NJ 08002

[Signature]  
YVONNE J. WHITE  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF CAMDEN

On this 16th day of MARCH 1991, before me, the undersigned, a Notary Public in and for said state and county, personally appeared SUSAN M. BARBER AND YVONNE J. WHITE personally known to me or proved to me on the basis of satisfactory evidence to be the VICE PRESIDENT and ASSISTANT SECRETARY of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

[Signature]  
Notary Public

DEPT-91 RECORDINGS \$23.00  
T#7777 TRAN 1248 05/22/92 11:01:00  
#3674 # 1F # 92-358149  
COOK COUNTY RECORDER

LEAH R. McCUTCHEON  
Notary Public of New Jersey  
My Commission Expires February 22, 1996

[Handwritten initials]

92358169

UNOFFICIAL COPY

Property of Cook County Clerk's Office

52059169

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM