60902/28 314609 12.031.0930 LD

Record and Return to: MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT

## **ASSIGNMENT OF MORTGAGE**

For Good any faluable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, MARGARE FELL& COMPANY,INC., a New Jersey Corporation whose address in ONE RONSON RD., ISELIN, NJ 08830 (assignor)

by these presents (loss convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 6TH day of February 1992, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES INC

(aasignoo)

2339 ROUTE 70 WEST

CHERRY HILL, NJ 08034

n 12/21/92 , CUCK COUNTY Said mortgage is recorded on in the State of ILLINOIS

DEPT OF RECORDINGS

£27 00

189997 - HRAN 1597 05722792 13 Cr 00

CODE COUNTY RECORDER

0.0094 B X F W 1921 35.2009

**DOCUMENT 92-109847** 

OKUMURA MILES D OKUMURA SUSANNE

**OKUMURA** 

ORIGINAL MORT. AMT:

**ORIGINAL MORTGAGORISI** 

**\$ 93.939** 

PARCEL ID# 10134220190000

PROPERTY ADDRESS:

1414 ASHLAND

**EVANSTON** 

at. 60201

LEGAL DESCRIPTION: SEZ PITACHED

IN WITNESS WHEREOF, the undersigned corporation has cause 1 his instrument to be as a sealed instrument by its duly authorized officers.

Dated: 02/19/92

MARGARETTEN & COMPAI

, ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

New Jersey, County of Middlesex
On 02/19/92, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA GIDO AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN My Commission Expires 06/18/96

Prepared by: MARIA DIAZ, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

## UNOFFICIAL, COPY,

HE SOUTH 12-1/2 FEET OF
OUT 18 OF COSGROVES SUBDIVIS.
58 IN THE VILLAGE OF EVANSTON, C.
NORTH, RANGE 13, AND SECTIONS 7, 18.
RANGE 14, EAST OF THE THIRD PRINCIPAL ME.
COUNTY, ILLINOIS. PIN #16-13-422-019-0000

OLUMNIA. GOGO 2 75 S

316 6 9 8

pands 339