JNOFFICIAL COPY 2 92359126

RELEASE OF MORTGAGE

Loan No. 219865-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Paul W. Wexler and Gail G. Wexler, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25076233 to the premises therein described to-wit: Assignment of Mortgage dated May 1,1986, recorded as Document Humber 86-472732 and 87-018956. Lot 87 in Salceda North Subdivision, being a subdivision in the Northwest quarter of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

COUNTY RECORDER

92T6SE-26-* 12:34:00

Property Address New 175 PS#12 wood Ln., Northbrook, II 60062

Permanent Matter Biriffe 1840 10.020000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in n'erest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of . 19 / April

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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Paling At to at I move f.: 8/39-00

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STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons' whose names are subscribed to the foregoing instrument are personally I nown to me to be duly an increase officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mains and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. POPPICIAL SHALL KOMEN A SHEUKLMED

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

10 GAGE TALMAN HOME CORPORATION 4742 North Harie Norridge, Illinois 63434

Recorder's Box No.

25 East Washington St., #1000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

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