

CAUTION: This instrument has been recorded in Cook County, Illinois. All warranties, including those of accuracy and priority, are not affected.

923605-15

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT OF RECORDING 427.50  
12111 DEAN BLVD CHICAGO, IL 60622-1419  
\$225.00 222-8201545  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the **HARRIS BANK ROSELLE** formerly ROSELLE STATE BANK AND TRUST COMPANY

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **THOMAS A. HOLZ SR. and ELSIE M. HOLZ, his wife**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the **16th day of August**, 19**92**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book **---** of records, on page **---**, as document No. **24070611**, to the premises therein described, Recorded Assignment of Rents Document No. **24070612** situated in the County of **Cook**, State of Illinois, as follows, to-wit:

That part of the North East 1/4 of Section 27, Township 4 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the North East corner of said North East 1/4; thence Southerly along the East line of said Section 50 feet for the point of beginning; thence continuing Southerly along said East line 120.92 feet; thence Westerly parallel with the North line of said Section 153 feet; thence Northerly 120.92 feet to a point in the Southerly line of Schaumburg Road, that is 144.5 feet Westerly of the point of beginning; thence Easterly along an Southerly line 144.5 feet to the point of beginning in Cook County, Illinois.

Permanent Index No. 06-22-201-014

Property Address: 1529 Schaumburg Rd., Streamwood, Illinois 60107

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **HARRIS BANK ROSELLE** Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this **10th** day of **April**, 19**92**.

HARRIS BANK ROSELLE  
By *M. J. DeSlo* Assistant Vice President  
Attest: *[Signature]* Assistant Secretary

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This instrument was prepared by **Michele J. DeSlo P.O. Box 72200 Roselle, Illinois 60172**  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Meyers

100 E Chicago St 5000 E

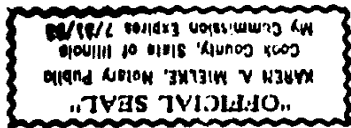
Chicago, IL 60612

Form No. 835 BARRIFORMA, INC. - April, 1980

MAIL TO

PA

Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 30th day of April 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
a corporation, and David O. Franzen, personally  
personally known to me to be the Vice President of the HARRIS BANK ROSELLE  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maurice Ostermeier  
the undersigned a notary public

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STATE OF Illinois  
COUNTY OF DuPage  
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