

UNOFFICIAL COPY

Loan No. 02-58-22402  
3/31/92 DC

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

92360816

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage  
wherein STEPHEN C. THATE AND LYNN M. THATE, HUSBAND AND WIFE

is/are mortgagor \_\_\_\_\_ and CENTURY FEDERAL SAVINGS BANK D/B/A ALLIED MORTGAGE CORPORATION  
is mortgagee, and given upon the following described real property, to-wit:  
LOT 143 IN PASQUINELLI'S SECOND ADDITION OF LANDING GREEN, COOK COUNTY, ILLINOIS.

PIN# 33-65-313-030

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 7633 05/22/92 15:13:00  
#5635 # \* -92-360816

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page COOK COUNTY RECORDER  
Document No. 3890348 in the office of the RECORDER  
of COOK County, State of ILLINOIS, on  
the 20TH day of JUNE, 19 92 do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 16TH day of APRIL, 19 92

92360816

Witness:

SEARS MORTGAGE CORPORATION

Patti Dandurand  
PATTI DANDURAND

By: Diane R Stark  
DIANE R STARK, VICE PRESIDENT

Laurell V Slechta  
Laurell V Slechta

Attest: Laurell V Slechta  
LAURELL V SLECHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK

On this 16TH day of APRIL, A.D. 19 92, before me, a Notary Public in and for said  
County, in the State aforesaid, personally appeared DIANE R STARK and LAURELL V SLECHTA  
known to me to be the persons whose names are subscribed to the within instrument and known to me to be  
the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORPORATION  
the corporation that is described in and that executed the within and foregoing instrument, and who, being by  
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as  
their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST SECRETARY respectively  
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that  
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its  
Board of Directors and said DIANE R STARK and LAURELL V SLECHTA  
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and  
purposes therein mentioned.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



Jodi M Carduff  
Notary Public JODI M CARDUFF

Amended as per 90037579  
5/24/92

2350

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Property of Cook County Clerk's Office

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