

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RALPH V MC GINNIS A BACHELOR & CHARITO G NAVARRETE A SPINSTER DEPT-01 RECORDING T#5555 TRAN 7633 05/22/92 16:04:00 \$23.50 #5754 # *-92-360852 Address.....: 2822 WEST 100TH STREET EVERGREEN PARK, IL COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/02/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XXXXXX of Official Records Page XXXXX as Document Number 88189125, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 165 (EXCEPT THE WEST 15 FEET) ALL OF LOT 166 AND LOT 167 (EXCEPT THE EAST 15 FEET THEREOF) IN FRANK DE LUGACH'S B EVERLY HILLCREST SUBDIVISION SUBDIVISION IN EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.T.N. 24-12-304-055

Re-Recorded Date: 0/00/00 Inst #: Book: Page: 92360852

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11 day of MARCH 1992

COOK COUNTY RECORDER

COUNTRYWIDE FUNDING CORPORATION (SEAL)

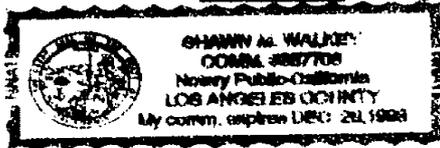
RICHARD L WILSON FIRST VICE PRESIDENT

92360852

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I, SHAWN M WALKEY a notary public in and for the said County, in the State of California, DO HEREBY CERTIFY that RICHARD L WILSON, FIRST VICE PRESIDENT, personally appeared to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of MARCH, 1992.



SHAWN M WALKEY Notary Public

Commission expires 12/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ROSE PICASSO Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 2837327

DCF1401

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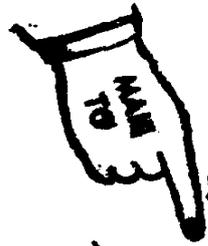
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\$23.50

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MAIL TO: RALPH MCGINNIS
2822 W. 100TH ST.
EVERGREEN PK, IL. 60642

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