LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92366864

Loan No. 282979-7 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RUBEN RAMIREZ, JR. BACHELOR AND LYNN KRAUTTER, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/requistered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91287757, to the premises therein described to-wit:

UNIT 303 TOGET EN WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIARTREE OF BURBANK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMEEP 25678500, IN THE EAST 1/2, SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5)21 BRIARTREE LANE: BURBANK, IL 60459 MPermanent Index No: 17-20-401-061-1039

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 10, 1992

LASALLE, TALMAN BANK, F.S.B

Shawr Officer Loan Servicing

coan servicing office to

STATE OF ILLINOIS COUNTY OF COOK

55.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAY THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boar of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and pulposes therein set forth.

DEPT-01 RECORD NO

Civen under my hand and notarial seal, the day and ya \$555 if www add 05/22/92 15:44:00 #5<del>88 # \*-9</del>2-360864 written. COUNTY OF STREET

THIS INSTRUMENT WAS PREPARED BY:

JAMES DOLAN

JAMES DOLAN /KEH LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, fllinois 60634 \*\*\*\*\*\*\*\*\*

Notary

DEBORAH HAAG Notary Public, State of Hilnols My Commission Expires 5/5/92

"OFFICIAL SEAL"

\* FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE \*

\* RECORDER OF DEEDS OR THE RECUSTRAL OF MORTGAGE OR DEED OF TRUST WASTILED. TITLES IN WHOSE OFFICE THE

Recorder's Box No.\_\_

Mail to: PETER CLEARY - ATTORNEY 8542 S. PULASKI CHICAGO, 1L 60652

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## **UNOFFICIAL COPY**

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