

# UNOFFICIAL COPY

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### FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ANTHONY ANDREW, AND ELLEN P. ANDREWS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 5TH day of JANUARY, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91175917 AND 91175918 described as follows, to wit:

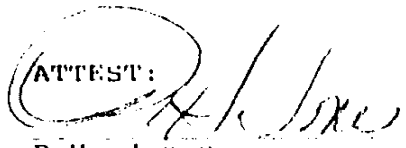
LOT 418 (EXCEPT THE NORTH 30 FEET) AND LOT 419 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS GORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

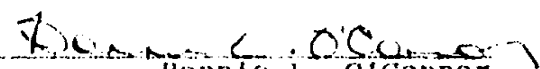
15 21 212 042 C/K/A 1417 BRISTOL AVE., WESTCHESTER, IL 60104

situated in the City of WESTCHESTER, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 21 of April, 1992.

Household Bank fsb,  
A Federal Savings Bank

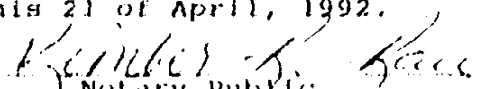
ATTEST:  
  
P.H. Jones  
Assistant Vice Secretary

  
Bonnie L. O'Connor  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

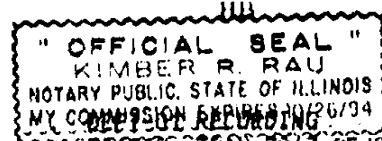
I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21 of April, 1992.

  
Notary Public

This document was prepared by Kimber R. Rau

HOUSEHOLD FINANCE  
941 West Drive  
P.O. Box 4055  
Elmhurst, IL 60126



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\$9066 + \* - 92 - 360277  
COOK COUNTY RECORDER

\$ 27.00