

UNOFFICIAL COPY

92361543 3 6 1 5 4

Loan No. 106557-2

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated AUGUST 8, 1990 made by KENNETH M. JOHNSON AND ANDREA L. HOWLAND as mortgagor(s), to METROPOLITAN FINANCIAL MORTGAGE CORPORATION as mortgagee, and recorded as Document Number 90397471, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State.

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C-53284

IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on MARCH 24, 1992.

WITNESSED: A MORTGAGE COMPANY, f/k/a America's Mortgage Company (Ohio & Michigan only)

By: Randall L. Waldron, Vice President and Assistant Secretary

Attest: Penny Irwin, Assistant Secretary

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

On MARCH 24, 1992, before me, a Notary Public in and for said County and State, personally appeared Randall L. Waldron and Penny Irwin known to me to be the persons who acknowledged that they executed the above instrument.

DIANE L. GREGA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/96

WITNESS MY HAND AND OFFICIAL SEAL.

Diane L. Grega My commission expires on 2/28/96
Notary Public

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, Springfield, Illinois 62708-6548.

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LEGAL DESCRIPTION

UNIT NUMBER 824-1 AND GARAGE UNIT NUMBER "G"-9 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 18, 19, AND LOT 20 (EXCEPT THE SOUTH 36 FEET THEREOF) IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A BANKING CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1977 AND KNOWN AS TRUST NUMBER "R"-2034, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24068886; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

4k/a 824 Judson Avenue

Evanston IL 60002

TIN#

11-19-402-026-1008

11-19-402-026-1034

Box 169

Kenneth Johnson

824 Judson Avenue

Evanston, IL 60002

1992 MAY 26 AM 11:51

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