

92361577

08-1033405-4

NORTHERN FEDERAL SAVINGS BANK f/k/a/
KNOW ALL MEN BY THESE PRESENTS, That MARENGO
FEDERAL SAVINGS AND LOAN ASSOCIATION, a corp-
oration organized and existing under and by virtue of the
Laws of the United States of America, having its principal
office at Marengo, Illinois, and being the party secured in and
by a certain mortgage ~~of said deed~~ executed by Jay J.
Gold and Rhea L. Gold, his wife

and dated the 12th day of June, 19 89
and recorded in the office of the Recorder of the County of
Cook in the State of Illinois in Book

of Mortgages, page _____, or
Micro Film Number _____ as document
number 89311900/901, does hereby

acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.
see attached

THE ABOVE SPACE FOR RECORDER'S USE ONLY

279

PROPERTY ORDER # C-53451

UNIT 1-22-L-G-251 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS ON JUNE 30, 1989, AS DOCUMENT NO. 89 300 376 TOGETHER
WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS
SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED
DECLARATIONS AS SAME ARE FILED OF RECORD.
MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY
SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE
RECITED AND STIPULATED AT LENGTH HEREIN.

P.J.N. 04-21-203-013 - 1001 CMAA: 25 Princeton Lane
1E-22C-G-251 Glenview, IL.

9236157789311

MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof

IN TESTIMONY WHEREOF. The above named corporation hath hereunto caused its corporate seal to be
signed by its Vice President, and attested by its Assistant Secretary, this 14th
day of May 19 92

(Impress the
Corporation's
Seal Here)

NORTHERN FEDERAL SAVINGS BANK f/k/a/
MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Ursula Wilson
Vice President.

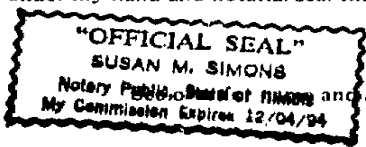
Attest: *Geraldine Rowlett*
Assistant Secretary

STATE OF Illinois
County of McHenry

ss. I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY That *Ursula Wilson*

personally known to me to be the Vice President of the corporation whose name is MARENGO FEDERAL SAVINGS
SAVINGS AND LOAN ASSOCIATION, and *Geraldine Rowlett* personally known to me to be the
Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and Assistant Secretary they
signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of May 19 92



Susan M. Simons
Notary Public.

Notary Public, State of Illinois and address of person who prepared this document.

THIS DOCUMENT WAS PREPARED BY
CMAA
100 E. C. ...
CHICAGO, ILL. 60612

92361577

UNOFFICIAL COPY

RELEASE OF MORTGAGE or TRUST DEED

MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

This instrument prepared by:

Return this document to:

Name _____

Name _____

Address _____

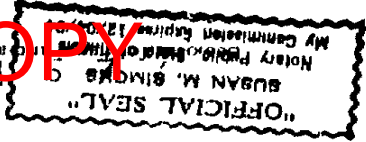
Address _____

mail to:
BOX 169

~~MR. & MRS. JAY GOLD
651 BRIMCOMB LANE (Unit 1-22-2 - 8-251)
Glenview, IL 60025~~

COOK County Clerk's Office

UNOFFICIAL COPY



Notary Public

GIVEN under my hand and notarial seal this 14th day of MAY 19 92

personally known to me to be the Vice President of the corporation whose name is MARENCO FEDERAL SAVINGS SAVINGS AND LOAN ASSOCIATION, and Geraldine Rowlett Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

County of Illinois STATE OF Illinois ss. I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY That Ursula Wilson Vice President, and Assistant Secretary of said Corporation's

Attest: *[Signature]* Assistant Secretary of said Corporation's Seal Here) (Impress the Seal Here) MARENCO FEDERAL SAVINGS AND LOAN ASSOCIATION *[Signature]* Vice President

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Secretary this 14th day of May 19 92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof.

(Continue legal description on reverse side)

This document was prepared by 200 E. Grand Ave., Marenco, Ill. 60152

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This document was prepared by 200 E. Grand Ave., Marenco, Ill. 60152

08-1033405-4 NORTHERN FEDERAL SAVINGS BANK E/K/a/ KNOW ALL MEN BY THESE PRESENTS, THAT MARENCO

92361577

RELEASE OF MORTGAGE OR TRUST DEED 9 2 3 5 1 5 7 7 (BY CORPORATION)

REL TITLE 011 25

UNOFFICIAL COPY

Property of Cook County

~~Mr. + Mrs. Gary Gold
651 Division Lane Unit 122-2 - 6-251
(Reviews) #16025~~

BOX 169

Mail to:

Name _____ Address _____
Name _____ Address _____

This instrument prepared by: _____
Return this document to: _____

TO

MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE or TRUST DEED