INOFFICIAL COPY Parentes 2

Know All Men by These Presents, that

HERITAGE BANK

| a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Islan | ıd, |
|---|-----|
| County of Cook and said State, as \$15030628.MORTAGEE) for and in consideration of the sum of One Dollar | r |
| (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the | ne |
| cancellation of all the notes described in, a certain (TAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| of OCTOBER , 1988 , and filed for record in the (RECORDER'S,REWARDS) office of COOK County | ۴. |
| illinois, on the 10TH day of NOVEMBER , 1988 as the Document No. 88521141 a | and |
| recorded in said (RECORDER'S, PECS) Office in Book of Records at Page, does | ì |
| hereby remise, convey, release and quit claim unto | |

HENRY G. KOCH AND IRENE H. KOCH, HIS WIFE

all the right, title, interest, claim, or demand whatsover which it, the saichORUGOEE, MORTGAGEE) may have acquired in, through, or by, the said (TRUSTORIED, MORTGAGE) to HERITAGE BANK the premises situated in the County of __COOK_ and State of Illinois, therein described as follows, to wit:

92361811

DEPT-01 RECORDING \$23.50 TRAN 5807 05/26/92 09:56:00 4844 # #-92-361811 COOK COUNTY RECORDER

THAT PART OF LOTS 53 & 52 IN SILO RIDGE ESTATES UNIT NO. I BEING A PLANNED UNIT DEVELOPMENT OF THE W 1/2 OF TILF SE 1/4 (EXCEPT THE S 50 FT. THEREOF) AND THE E 1/2 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 36 NOPTH: RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID LOT 53; THENCE E ALONG THE N LINE OF SAIL LOT 53 88.00 FT. TO THE POINT OF BEGINNING; THENCE S 235.85 FT.; THENCE S 65 DEGREES 46 FT. 20 :: V & 108.76 FT.; THENCE N 19 DEGREES 3 FT. 5 IN. E 278.43 FT. TO THE NORTHERLY LINE OF SAID LOT 32: TAENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 52 BEING A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 315.78 FT. AND A CHORD THAT BEARS N 80 DEGREES 28 FT. 28 IN. WAN ARC DISTANCE OF 105.00 FT. TO THE NE CORNER OF SAID LOT 53; THENCE WALONG THE N LINE OF SAID LOT 53 87,00 FT. TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 86 WINDMILL ROAD - ORLAND PARK, 'LLINOIS 60462

PIN #27-07-305-019

together with all and singular the appurtenances, improvements and privileged thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Whereof, the said HERITAGE BANK has caused its Corporate Seal to be here of affixed and THESE PRESENTS to be executed in its behalf as XMMXXXXX,MORTGAGEE) aforesaid, by its President and attested to by its ASSISTANT Secretary, at Blue Island, Illinois, this day of MAY

HERITAGE BANK,

DRENNEN

VICE

President

Attest:

aren treeman ASSISTANT KAREN FREEMAN

Secretary

This document was prepared by HERITAGE BANK

HERITAGE BANK, 12015 South Western Avenue, Blue Island, Illinois 60406

STATE OF ILLINOIS SS UNOFFICIAL COPY COUNTY OF COOK

| HERITAGE BANK, who are both personally known names are subscribed to the foregoing instrument a respectively, appeared before me this day in person said instrument as their free and voluntary act as su respectively, and as the free and voluntary act and of the uses and purposes herein set forth. | sident, and KAREN I to me to be such office as such VICE n and acknowledged th uch VICE deed of said HERITAGE | FREEMAN as AS ers and to be the sai President and A nat they signed, sea President and ASS EBANK, as PAUS | SISTANT Secretary, of me persons whose SSISTANT Secretary lied and delivered the ISTANT Secretary OPEE, MORTGAGEE) for |
|--|---|---|--|
| And the said ASSISTANT Secretary, being first the foregoing instrument is the true and genuine Cothereto affixed by virtue of the power and authority of Given under my hand and Notorial Seal this | rporate Seal of said H conferred upon (1904 ,Hi | IERITAGE BANK , a ER) by the By-Laws | nd was byX 066M ,HER) |
| "OFFICIAL SUAL" Mary T. Grue cas Notary Public, State in July 1018 My Commission Expires Nov. 1, 2023 | | Cook County, Illine | Dis . |
| BOX 45 | 1 | 0/0/4/50 | |
| RELEASE I | DEED | | Co |
| Heritage | e Bank | | • • • |

| Heritage Bank (Crestwood) | |
|--------------------------------|--|
| 13500 S. Cicero | |
| Creative of Tilinois 60445 | |

RECORDER'S CERTIFICATE