that...JACK KEMP,... Secretary of THIS INDENTURE WITNESSETH: Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

BARRY E. ENGLE, A BACHETOR AND TERRY C. ENGLE, A BACHETOR

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 612 in Block 18 in Winston Park Unit Five, being a Subdivision of a part of the Northwest 1/4 and also the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 26, 1972, as Document Number 26 04 946 and Certificate of Correction registered on September 6, 1972, as Document Number 26 46 492.

17800 Yale, Country Club Hills, IL 60478 Commonly known as: Permanent Tax No.: 28-35-206-021

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Develorment Federal Housing Commissioner

The FL

Lorraine Corper Director of Housing Management HUD Regional Office, Chicago

STATE OF ILLINOIS COUNTY OF COOK SS.

DUPT-11 RECURD - T . T#8888 TRAN 4859 05/26/92 12:22:00

I, the undersigned, a Notary Public in and for the confty and state?

before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development,

for the uses and purposes therein set forth. day of (

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to: MYCO JUNTA CLUB HILLS Send Subsequent Tax Bills to:

Mayor by Pollece

S&K File # H-7245

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Property of Cook County Clerk's Office 92351398