

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$39,600.00 dated June 12, 1979, executed by BANK OF RAVENSWOOD

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 3113663 3470521, 3113664 on August 22, 1979, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS
2800 N LAKE SHORE DR.
CHICAGO IL 60657

ASSIGNMENT OF RENTS RECORD# 3113664
DATE: AUG. 22, 1979

ASSIGNMENT OF RENTS RECORDED ON AUGUST 22, 1979 AS DOCUMENT NO. 3113664

. DEPT-11 RECORD - T 431.50
. T#8888 TRAN 4827 05/26/92 11:12:00
. #4267 # *92-361982
. COOK COUNTY RECORDER

92361982

In witness whereof, the undersigned has caused these presents to be executed on this the 29th day of April, 1992.

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



92361982

Attest: [Signature]
LENA BOGER
ASSISTANT SECRETARY

By: [Signature]
John Adams
VICE PRESIDENT

State of Maryland
County of Frederick

On this 29th day of April, 1992, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

[Signature]
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995



Prepared by: [Signature]
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

3150

AFFIDAVIT SUBMITTED

UNOFFICIAL COPY

RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 915 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot Seven (7) 400 feet East of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners as established by Decree of the Circuit Court of Cook County, Illinois entered October 31, 1904 in Case No. 256886 entitled "Augusta Lehmann et al against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45204, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. 3096368; together with an undivided .1019 % interest in the Parcel (excepting from the Parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey); and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

14-28-207-004-1115

Shirley Wasserman

Apt. 915

2800 N. Lake Shore Dr.
Chicago, IL 60657



2800-1115

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE


I, Mario V. Gotanco-Assistant Vice President, being first duly sworn
(Name and Title)
upon oath, states:

First Chicago Trust Company of Illinois,
as Successor Trustee to Bank of Ravenswood,

1. That notification was given to as Trustee under Trust 25-3973, at
1825 W Lawrence Ave., Chicago, Il. ⁶⁰⁶⁴⁰ who are the owners of record
on Certificate No. 1235577, that a release of mortgage
document number ~~211656~~ 311 3663, 311 3664 was presented for
filing on May 7th, 1992. ³⁴⁷⁰⁵²¹
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

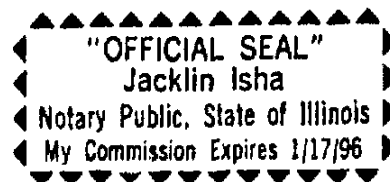
I, Mario V. Gotanco, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.


Affiant

Mario V. Gotanco

Subscribed and sworn to before
me by the said 7th
this May day of 1992,
19


Notary Public



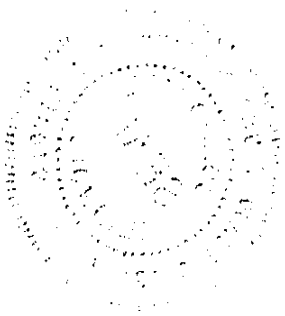
92261982

FORM 3001

AFFIDAVIT SUBMITTED

UNOFFICIAL COPY

Property of Cook County Clerk's Office



JANE JACKSON
CLERK
COOK COUNTY CLERK'S OFFICE
