

92361210

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

23
[Signature]

KNOW ALL MEN BY THESE PRESENTS,

THAT Security Pacific Financial Services, Inc.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PHYLLIS RADER
(NAME AND ADDRESS)
731 N. NOBLE CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 28TH day of JULY 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 89351276, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17 08 103 014

Address(es) of premises: 731 N. NOBLE CHICAGO, ILLINOIS

WITNESS _____ hand and seal this 17TH day of MARCH 1992

Paul M. Rossetter
PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

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STATE OF ILLINOIS
COUNTY OF COOK } 1992 MAY 23 AM 9:24 92361210

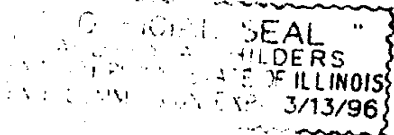
I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of MARCH 1992.

Audrey A. Childers
Notary Public

Commission expires _____

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS
(NAME AND ADDRESS)



UNOFFICIAL COPY

LOT 17 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSORS
DIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92361210

mail to: attorney at law
Larry J. Polla
205 W Randolph
Suite 1310
Chgo IL 60606

BOX 333