92361297 K Homo Faderal Savings and sin. Talman Hoss or Talman contained in bolt doctored shall be construed to mean LaSallo Talman Bank, F.S.B.

RELEASE OF MORTGAGE

Loan No. 02-102-3849-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TRUST # 1069277 CHICAGO TITLE AND TRUST COMPANY UTA 02-22-77

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 87262746 to the premises therein described to-wit:

LOT 15 IN BLOCK 12 IN FEUERBORN AND KLODE'S IRVINGWOOD, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3716 N. PONTIAC AVE: CHICAGO IL 60634

92361297

Permanent Index Number: 42-23-216-035

SAVINGS AND LONG A MANAGEMENT

Sair' Association warrants that it has good right, title, and interest in and to said mortgree and has the right to release same either as the original mortgagee or as succes, or in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of MAY , 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer/Loan Officer

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be the partial officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and the said instrument in writing as duly authorized a ficers of said comparaseverally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY: JONAH REYES

TALMAN HOME FEDERAL SAVINGS **Consumer Lending Division** 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. ..

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR OF DEEDS OR THE LES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

ROSEL. NOTARY PUR

## UNOFFICIAL COPY

Property of Cook County Clerk's Office