UNOF	FICIAL		'	DV	
GRIGHA CONTRACTOR A	NØ 39/				
COMMITTEE STATE	Chief Charlet	3	_) 1	

GEORGE E COLE! LEGAL FORMS

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STATE OF REUNOIS.

COOK COUNTY OF

> Hopkins Illinois Elevator Co. The claimant.

of County of County of County of Chicago American National Bank & Trust Company of Chicago hereby files a claim for her against as Trustee under Trust No. 02460 dated 8/1/80 Chicago Cook -1111nois

Cook referred to as "owner"), of County, Illinois, and states

February 26 $\sim 19^{92}$, the owner owned the following described land in the That on

Cook County of State of Himors, to wit

SEE EXPEBIT A ATTACHED HERETO

9236255

Permanent Real Estate (onex Number(s): 16-36-200-032; 16-36-200-034; and 16-36-200-039 Address(es) of premises: 2750 West 35th Street, Chicago, Illinois

February 25 ्र 19⁹² the claimant made a contract with **अध्यक्ष्मस**भ That on (1) Dickenson Associates which was authorized or knowingly permitted by said Owner to make said contract

furnish labor and materials for the freight elevator

erected on said land t is the sum of 8-4, 345, 90presently for the building (3) all required to be done March 4 . 19-92 completed thereun to (4). and on by said contract DEF1-67 1 1L ING

\$8.50 T\$1111 | FRAN 8148 05/36/92 10:42:00 \$.019 (* 92 362588 COMP (BUDTY of JORDAN

Наввинунский кал Свя одини и инивинельных наямения связя вироп сраня воня хискеру к ини иниви ВВВВВВВВВЕТ В ТВВВВВВВВ КИПИКИЙКК ИФОТОМИКОМИКОМИНИКИЙ КОМИНИКОМ НИК КИКУ УМКИК КИКИМ mukrumphywg.xxmrxhkrerrrrrrrrrrrrrrrrrumhywx

That said owner is entitled to credits on account thereof as follows, to wit One thousand one hundred and no/100 (\$1,100.00)

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Three thousand two hundred forty-five and no/100 (\$3,245.00) ----- Dollars.

by which, with interest, the claimant claims a lien on said land and improvements Document Prepared By:

bawkence M. Elman

Berger, Newmark & Fenchel P.C. 222 LaSalle Street - #1900

♥bjcago, 1Llinois 60601

(1) If contract made with another than the swifer delete curd swifer independent hyper-owner to make suid contract.

State what was to be done

(3) being, for to be, as the case may be (4). All required to be done by said contract for work to the value of point deliver, of materials to the value of \$\frac{1}{2}\$.

(5) If extras fill out if no extras strike out.

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	DORAN OX COOK		
S. C.		Olhy Clay	ŤŚO.
76 61 ARY	Sildud Wiston	Title True. TO before me this accent the seal of the	Statements therein contained awar ban subscribed and sworld the the there is a subscribed and sworld the
. .	qui to inabisary and dia		The affiant, being first duly sworn, on oat
	'SS	Соок	State of Illinois, County of

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EXHIBIT A

A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED), PRODUCED NORTH; THENCE WEST ALONG THE NORTH LINE OF SAID WEST 35TH STREET 1126.76 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST 35TH STREET, 250 FEET; THENCE IN A NORTHEASTERLY DIRECTION FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE RIGHT WITH THE LAST DESCRIBED LINE, 54.15 FEET; THENCE OPTH ALONG A LINE FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE LEFT WITH THE LAST DESCRIBED LINE, 106 FEET; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED TIME, 23 FEET, THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 94 FEET; THENCE WEST ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 56 MINUTES 10 SECONDS WITH THE LAST DESCRIBED LINE CEASURED FROM SOUTH TO WEST, 127.97 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 368.50 FEET TO THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF THE SOUTHERLY CAMPL RESERVE OF ILLINOIS AND MICHIGAN CANAL TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH CALIFORNIA AVENUE, BEING 33 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 36; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 170 FELT; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4, 625.32 FEET TO THE NORTH LINE OF WEST 35TH STREET AFORESAID, BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 SECT ON 36; THENCE EAST ALONG THE NORTH LINE OF WEST 35TH STREET, 504.86 FEET TO THE POINT OF BEGINNING, PART OF WHICH IS NOW KNOWN AS LOTS 1 AND 3 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR POADWAY PURPOSES FOR THE BENEFIT OF PARCEL 1, CREATED BY GRANT OF EASEMENT FROM CORNER REALTY COMPANY, INC., A CORPORATION OF ILLINOIS TO MIDWEST INDUSTRIAL PROPERTIES COMPANY, A LIMITED PARTNERSHIP OF NEW YORK BY THE INSTRUMENT DATED DECEMBER 10, 1957 AND RECORDEL MARCH 13, 1958 AS DOCUMENT 17154966 OVER A PARCEL OF LAND SHOWN AS "EXCEMENT 1" ON THE PLAT ATTACHED TO THE AFORESAID INSTRUMENT AND MADE A PART THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENTING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF ILLINOIS AND MICHIGAN CANAL AND THE EAST LINE OF SOUTH CALIFORNIA AVENUE (BEING A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE SOUTH ALONG THE EAST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 26.93 FEET; THENCE NORTH EASTERLY ALONG A LINE 25 FEET SOUTH EASTERLY OF (MEASURED AT ANGLES TO) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID SOUTHERLY CANAL RESERVE TO ITS INTERSECTION WITH A LINE 625.32 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WEST 35TH STREET (BEING A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE WEST ALONG SAID LAST MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.