

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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025046233

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS \$23.50  
DEPARTMENT OF REVENUE  
JAN 22 1992 12:40:00  
362756  
TAX COLLECTOR

025046233

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE C. LUNDIN AND  
(NAME AND ADDRESS)

FRANCES P. LUNDIN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of

DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 3762082, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THAT PART OF LOTS 6 & 7 IN BLOCK 12, IN EAST HINSDALE, IN THE E. 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE S.E. CORNER OF SAID LOT 6, SAID CORNER BEING THE INTERSECTION OF THE WESTERLY LINE OF PROSPECT AVENUE WITH THE NORTHERLY LINE OF WALNUT STREET, AS NOW LAID OUT, RUNNING THENCE WESTERLY ALONG THE NORTHERLY LINE OF WALNUT STREET, A DISTANCE OF 200 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90° WITH SAID NORTHERLY LINE OF WALNUT STREET, A DISTANCE OF 138.3 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 55.65 FEET, SAID STRAIGHT LINE IF PRODUCED EASTERLY WOULD INTERSECT THE WESTERLY LINE OF PROSPECT AVENUE AT A POINT 175.4 FEET NORTHERLY FROM THE S.E. CORNER OF LOT 6; THENCE SOUTHERLY ALONG A STRAIGHT LINE THAT IS PARALLEL TO THE WESTERLY LINE OF PROSPECT AVENUE, A DISTANCE OF 148.3 FEET TO THE NORTHERLY LINE OF WALNUT STREET, THENCE WESTERLY ALONG THE NORTHERLY LINE OF WALNUT STREET, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-400-028-0000

Address(es) of premises: 1322 WALNUT WESTERN SPRINGS, ILLINOIS 60558

Witness hand and seal, this 27TH day of APRIL, 19 92

FRANCES THILL, VICE PRESIDENT

A.P. FIORENTINO, SECRETARY

This instrument was prepared by E. GIANNONI, HARRIS BANK ARGO, 7549 W 63RD ST, SUMMIT IL 60501  
(NAME AND ADDRESS)

RELEASE DEED  
By Corporation

HARRIS BANK ARGO  
7549 W 63RD STREET  
SUMMIT IL 60501

TO

BRUCE C. LUNDIN  
FRANCES P. LUNDIN

ADDRESS OF PROPERTY:

1223 WALNUT  
WESTERN SPRINGS ILLINOIS 60558

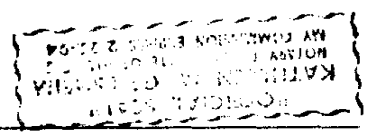
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MAIL TO:

MR. & MRS. BRUCE C. LUNDIN

George E. Cole  
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

I, KATHLEEN M. GRIESHEIM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES THILL VICE HARRIS BANK ARGO President of and ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 27TH day of APRIL 1992.

NOTARY PUBLIC

0-25-100-1000

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.