THIS INDENTURE WITNESSETH: that...JACK KEMP,... secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 8 in Block 13 in HazelCrest Park, a Subdivision of the North 1/2 of the Northwest 1/4 of Section 30, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 16847 Head, Hazel Crest, IL 60429

29-30-112-008 Permanent Tax No.:

Sealed and delivered in the

presence of:

REGINALD D. BANKS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this _41# day of HAY , 19 12 has set his hand and seal as DIRECTOR OF CHOUSING MANAGEMENT, PROTERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for any on hebalf of said Country Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

| | (commisatoner |
|---------------------------------|--|
| Arusia Delan | Of the piece |
| | Lorvine Cooper |
| | Director of Housing Management |
| | HUD Regional Office, Mchildeo \$23.0 |
| | . T42222 TRAN 4973 05/26/92 11:58:00 |
| STATE OF ILLINOIS) SS. | 19847 1 ×-92-362785 |
| COUNTY OF COOK) | CODY COUNTY RECORDER |
| | Public in and for the County and State |
| aforesaid, do hereby certify th | nat Lorraine Cooper who is personally well |

known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MAY 4, 1992, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Suboart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 41H day of 92

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to: Send Subsequent Tax Bills to:

S&K File # H-7110

FHA # 131-46783792362755

White Budeleusly

 Secretary of Housing and Urban Development Federal Housing