

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISS, CONVEY, RELEASE and QUIT CLAIM unto

RAYMOND L. CALLAHAN JR. AND KAREN M. CALLAHAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of JULY, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86-100004, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of \_\_\_\_\_ and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 19 (except the West 1/4 thereof) and Lot 20 in Block 4 in Cicero Avenue Acres 1st Addition a Subdivision of the North East 1/4 and of the North 30 acres of the North West 1/4 of the North East 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded November 21, 1944 as Document 13400563 in Cook County Illinois

Permanent Index File # 24 28 201 043 & 24 28 201 021 Vol 248  
Commonly known as 4930 West 121st Street Alsip 60658

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 4th day of May, A.D. 1992

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_ Vice-President  
Attest: \_\_\_\_\_ Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally knows to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally knows to me to be the Secretary of said corporation, and personally knows to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

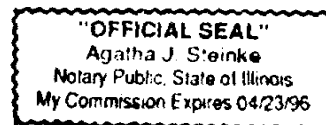
GIVEN under the hand and Notarial Seal this 4th day of May, A.D. 1992

*Agatha J. Steinke*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623



BOX 301

# 40033 4  
Loan No. \_\_\_\_\_

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*Castro*

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**Please Receipt & Return**

**Chesterfield Federal**

SAVINGS AND LOAN ASSOCIATION

10801 S. Western Ave., Chicago, IL 60643

Attention: Dolores Wallenberg

Property of Cook County Clerk's Office

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