

UNOFFICIAL COPY

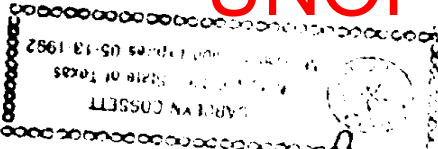
014380 Nov-17-92

(Address)

(Name)

ASSOCIATES NATIONAL MORTGAGE CORPORATION

This instrument was prepared by:



Robert A. Casper
Notary Public

Given under my hand and Notarial Seal, this

29TH day of

APRIL

19 92

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
DN MURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY,
personally known to me to be the same person, whose name is AND
appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instru-
ment as
free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF DALLAS

SS

STATE OF TEXAS

Attest:
By: DN MURST, VICE PRESIDENT
LISA HUNTER, ASST. SECRETARY

ASSOCIATES NATIONAL MORTGAGE CORPORATION

WITNESS hand and seal, this 29TH day of APRIL, 19 92

situated in the CITY OF GLEBO County of COOK in the State of ILLINOIS
together with all appurtenances and privileges thereunto belonging or pertaining. All the notes secured by said
mortgage have been paid, cancelled and surrendered.

1992 APR 29 9 23 29 AM

185 C 2007 AM

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good
and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-
claim unto ROSENDO ROMERO AND SYLVIA ROMERO, HUSBAND AND WIFE
of the County of COOK and State of ILLINOIS, all the right, title, interest,
claim or demand, whatsoever, they may have acquired in, through or by a certain
COOK County, in the State of ILLINOIS, as Document No. 27351793 in
bearing date the 23RD day of NOVEMBER, 19 84, and recorded in the Recorder's Office of
Book of records, Page to the premises therein described, as follows, to-wit:
LOT 10 IN BLOCK 6 IN PARISHS SUBDIVISION OF BLOCK 14 IN GRANT LAND SUBDIVISION
SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
07-062988**