

# UNOFFICIAL COPY

## AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the

CRAIG FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of COOK County, Illinois, as Document No. 91124711 dated the 21st day of February, 19 91, for an original sum of ONE HUNDRED TWENTY NINE THOUSAND AND NO/100 Dollars (\$ 129,000.00 ) which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of THIRTEEN THOUSAND AND NO/100 Dollars (\$ 13,000.00 ) to be charged to said loan account known as Loan No. 1-60533-02 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at this date is ONE HUNDRED TWENTY FOUR THOUSAND SIX HUNDRED FIFTY ONE AND 67/100 Dollars (\$ 124,651.67 ) and that the total unpaid balance, including this additional advance, will be ONE HUNDRED THIRTY SEVEN THOUSAND SIX HUNDRED FIFTY ONE AND 67/100 Dollars (\$ 137,651.67 ) and that monthly payments shall be continued as provided in said note, payable ONE THOUSAND FOUR HUNDRED TWENTY NINE AND 95/100 Dollars (\$ 1429.09 ) per month. Future interest upon said entire indebtedness shall be as follows: eight and three quarters per centum per annum (8.75%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 5th

day of May, 19 92

CRAIG FEDERAL BANK FOR SAVINGS

by *[Signature]* (SEAL)

attest *[Signature]* (SEAL)

DEPT-D1 RECORDING \$23.00  
T#6686 TRAN 1599 05/26/92 10:25:00  
#4449 # \* -32-362363  
(COOK COUNTY) RECORDER

STATE OF ILLINOIS }  
County of Cook } ss.

I, *[Signature]*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY. That Steven B. Nordstrom, divorced and not since remarried and Cheryl L. Sivley, a spinster

personally known to me to be the same person whose names are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this

day of May, A. D. 19 92

*[Signature]*  
Notary Public.

OVER FOR ACKNOWLEDGMENT

See legal description attached hereto and made a part hereof

151174 1041

92302363

Box 403

UNOFFICIAL COPY  
THE EAST 34 FEET OF LOT 29 AND THE EAST 34 FEET OF THE NORTH 40 FEET OF LOT 30 IN BLOCK 32 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST HALF OF SECTION 7 AND THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Commonly known as: 253 Ontario, Oak Park, IL 60302  
PERMANENT INDEX #16-08-119-002

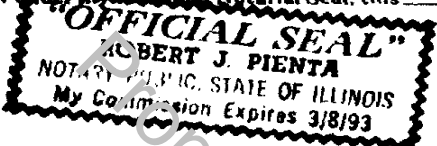
STATE OF Illinois }  
COUNTY OF Cook } ss.

I, the undersigned, Robert J. Pienta a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT T. Kieuan personally known to me to be the Vice President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and Arnet T. Frank personally known to me to be the Secretary Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under hand and Notarial Seal, this 25th day of May, A.D. 1992



Robert J. Pienta  
Notary Public

MY COMMISSION EXPIRES 92362363

THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns  
OF Cragin Federal Bank for Savings ASSOCIATION,  
5133 W. Fullerton Avenue, Chicago ILLINOIS 60639

CLERK OF COOK COUNTY CLERK'S OFFICE

92362363

674463

6053502

Richard J. Jahns