

CRAGIN
FEDERAL BANK
5200 West Fullerton Chicago, 60639

UNOFFICIAL COPY

92-362384

RELEASE OF MORTGAGE

Loan No. 6-04095-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **FIRST FEDERAL SAVINGS & LOAN OF SCHAUMBURG**, now known as **Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **JAMES LANCASTER AND GLORIA E. LANCASTER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 23208118 to the premises therein described to-wit:

Sec. 1, 2, 3 & 4

COMMONLY KNOWN AS: 1713 WINDSOR LANE, SCHAUMBURG, ILLINOIS

PIN #:

DEPT-D1 RECORDING \$23.00
T#6666 TRAN 1599 05/26/92 10:31:00
#4470 # *-92-362384
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this **TENTH** day of **MARCH** 19 **92**

Cragin Federal Bank for Savings of Chicago

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice President

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

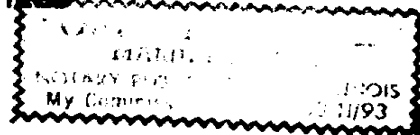
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00302391

BOX 403

4. The land referred to in this Commitment is described as follows:
LOT 287 IN WEATHERSFIELD UNIT No. 2, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY,
ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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