

# UNOFFICIAL COPY

11-113453-5

92363578

## ASSIGNMENT OF MORTGAGE

3 3 3 3 7 8 # 710426

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 26th day of May, 1988, signed by

RICHARD D. BOSO, BACHELOR

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

THE SOUTH HALF OF LOT 20 AND ALL OF LOT 21 IN BLOCK 3 IN H. O. STONE AND COMPANY'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W. L. PEASE'S SUBDIVISION OF THE EAST HALF OF THE EAST ONE THIRD (BEING EAST 30 ACRES THEREOF) OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID:

Property Address: 2056 North Park Avenue Chicago, IL. 60635

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 88230188.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its DIR. OF MTG. LOAN SERV. and its corporate seal to be hereto affixed this 14th day of November, 1988.

OLYMPIC FEDERAL

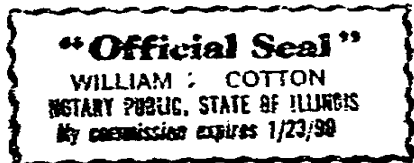
By: John C. Diebel  
John C. Diebel, Director Secondary Marketing  
Attest: Nicholas Seitz  
NICHOLAS SEITZ, DIRECTOR OF MTG. LOAN SERVICING

STATE OF ILLINOIS SS  
COUNTY OF Cook

DEPT-91 RECORDINGS \$23.00  
789999 FROM 1406 05/26/92 19:44:00  
#9277 # 1F \* 72-363578  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of November, 1988.



William Cotton  
Notary Public

This instrument was prepared by:

Wendy Herrin  
715 Plainfield Rd.  
Willowbrook, IL 60521

PLEASE RETURN TO:  
UNIVERSAL AMERICAN MORTGAGE CO.  
ATTENTION: LEGAL SYSTEMS  
7200 N.W. 117 AVENUE, SUITE 61  
MIAMI, FL 33172

g3E

92363578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

32263578