

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 22nd day of October, 19 87, signed by

M. David Cormalleth and Paula R. Cormalleth, his wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

SEE ATTACHMENT "A"

DEFT-01 RECORDINGS \$23.46  
TR9999 TRAN 1496 05/26/92 19:49:00  
PT305 # 1F # 92-363606  
COOK COUNTY RECORDER

Permanent Tax ID: 13-12-412-037 13-12-412-028

Property Address: 4929 N. Fairfield Avenue, Chicago, Ill 60632

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 87571289.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its Asst. Vice President and its corporate seal to be hereto affixed this 17th day of August, 19 88.

OLYMPIC FEDERAL

BY: *John C. Diebel*

John C. Diebel, Director Secondary Marketing

Attest: *Mary E. Kelliher*

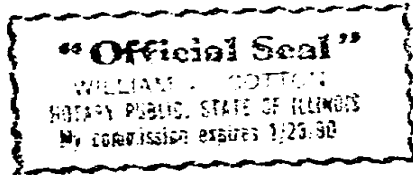
Mary E. Kelliher, Asst. Vice President

STATE OF ILLINOIS

COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of August, 19 88.



*William Cotton*  
Notary Public

This instrument was prepared by:

Marcia L. Bohach  
715 Plainfield  
Wilmette, IL 60521

PLEASE RETURN TO:  
FEDERAL HOME LOAN MORTGAGE CORP.  
ATTENTION: LEGAL COUNSEL  
72 N. W. 1ST AVENUE, SUITE 410  
MIAMI, FL 33170

*25 R*

92363606

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92283806

# UNOFFICIAL COPY

0 2 3 5 3 0 6

## ATTACHMENT "A"

13-12-412-028 PARCEL - 2

Parcel 1: The North 40 feet of the South 300 feet of Lot 16 in Block 3 in the Subdivision of Lots 47, 48, 53 and 54 in Shackford's Subdivision of the South West quarter of the South East quarter of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The North 40 feet of the South 300 feet of the East half of Lot 1 in Nixon and Prassas and Addition to New Ravenswood Park, being a Subdivision of Lot 59 and Lot 60 (except the West 169 feet) in Sam Shackford's Subdivision of the South West quarter of the South East quarter of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

92363606

PLEASE RETURN TO:  
UNIVERSAL AMERICAN MORTGAGE CO.  
ATTENTION: LOPE SYLES  
75 N.W. 117 AVENUE, SUITE 410  
MIAMI, FL 33170

UNOFFICIAL COPY

Property of Cook County Clerk's Office