

ASSIGNMENT OF MORTGAGE

11-111340-6

692700

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 14th day of May, 1987, signed by RENEE P. FINUCANE, DIVORCED AND NOT SINCE REMARRIED

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

LOT 21 IN THE RESUBDIVISION OF LOTS 195 TO 213 BOTH INCLUSIVE AND LOTS 228 TO 246 BOTH INCLUSIVE AND LOTS 251 TO 269 INCLUSIVE AND LOTS 284 TO 306 BOTH INCLUSIVE AND VACATED ALLEY ALL IN EUGENE L. SWENSON'S EVANSTON MANOR BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Tax ID: 10-14-213-003
Property Address: 947 Drake, Evanston, Illinois 60203

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds for the County of Cook, State of Illinois as Document Number 87281714.

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its Asst. Vice President and its corporate seal to be hereto affixed this 17th day of August, 1988.

OLYMPIC FEDERAL

BY: John C. Diebel, Director Secondary Marketing

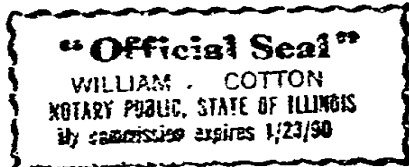
Attest: Mary E. Kelliher, Asst. Vice President /OMC

STATE OF ILLINOIS
COUNTY OF Cook SS

DEPT-91 RECORDINGS \$23.00
#349 5 1F *-92-363641
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of August, 1988.



Signature of William Cotton, Notary Public

This instrument was prepared by:

Marcia L. Bohach
715 Plainfield
Willowbrook, IL 60521

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: LORI BYKES
730 N.W. 107 AVENUE, SUITE 91
MIAMI, FL 33170

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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SERIALIZED
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