FREDERICK, MD. 21701-0907

23.00

92353548

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS MORTGAGE CORP	ORATION, AN OHIO CORPORATION
located at <u>2500 LAKE COOK ROAD, RIVERWOOD</u> hereby grants, assigns, and transfers to	S. IL 60015 METMOR FINANCIAL, INC., A CALIFORNIA CORPORATION
located at 9225 INDIAN CREEK, SUITE 300, OVERLALL the rights title and interest of ur Estate Mortgage dated APRIL 26, 1989 BYORCED AND NOT SINGE REMARRIED BARBARA TODD A SINGE DIVERCED AND NOT SINGE PEMARRIED TO SEARS MORTGACE CORPORATION	ndersigned in and to that certain Real executed by MICHAEL PILASKI.
and recorded in liber cabinet document/instrument no. 89205703 pin number 09-18-315-026 plat of COOK County Illir SEE ATTACHMENT A. PIN #: 09-18-315-026	at page(s)/drawer microfilm # in the hois described hereinafter as follows:
SEE ATTACHMENT A. PHAM. USTICES COLO	ය විවිධ විධි
Property Address: 721 SOUTH KINNILW MTH. Together with the note or notes therein due and to become due thereon with interactive under said Real Estate Mortgage. Dated JANUARY 1. 1992	iescribed or referred to, the money
SEAL BY NANCY B. STICK	SEARS MORTGAGE CORPORATION STATE OF THE CORPORATION CONTRACTOR OF THE CORPOR OF THE CORPORATION CONTRACTOR OF THE CORPOR OF THE CORPORATION CONTRACTOR OF THE CORPORATION CONTRACTOR OF T
HARRIET FISH. ASSISTANT	VICE PRESIDENT HAN SECRETARY
STATE OF MARYLAND) COUNTY OF FREDERICK)	
personally appeared <u>NANCY B. STICKNEY</u> HARRIET FISHMAN (or proved to me on the basis of satisfac who executed the within instrument as AS	me BEVERLY A. MEHARG personally known to me tory evidence) to be the person(s) SSISTANT VICE PRESIDENT acknowledged to me the corporation
BEVERLY A MEHARG (COMMISSION EXP. 07 11.95) Notary public	NOTARY PUBLIC PREPARED BY: NOTARY PUBLIC PARKER P.O. BOX 3829 FREDERICK, MD 21701

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ONTRAK ASSIGNMENT SERVICES

LOAN: 25858699 POOL: 259630

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 94 IN SZYWALA SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTHERLY 33.0 FEET AND THAT PART LYING MORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18 AND 150.0 FEET SOUTHERLY, AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18, IN Cook County Clerk's Office to COOK COUNTY, ILLINGIS. PIN # 09-18-915-026 721 SOUTH KINNILWOPPH, DES PLAINES, IL 60016

J=346.S.00527

PAGE: 2

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