

UNOFFICIAL COPY

Notary Public in and for Cook County, Illinois

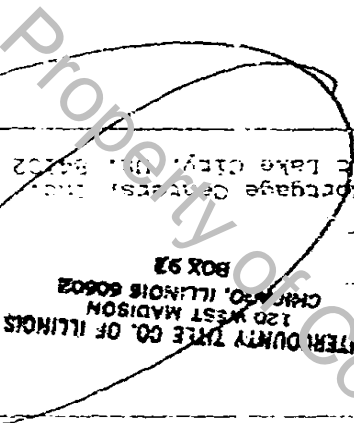
WITNESS my hand and official seal

Notary Public in and for Cook County, Illinois
I, SHELLY J. FRY, Notary Public, do hereby certify that the foregoing instrument was duly executed and acknowledged to me by the person named and acknowledged to me...

STATE OF ILLINOIS
SHELLY J. FRY
NOTARY PUBLIC



STATE OF ILLINOIS
COUNTY OF COOK



This instrument was presented to me by the undersigned, a Notary Public in and for Cook County, Illinois, and acknowledged to me by the person named and acknowledged to me...

BY: DEBBIE DECONG-ASSIST. VICE PRES.
BY: JEFF CHATELAIN-ASSIST. VICE PRES.
MOUNTAIN STATES MORTGAGE CENTERS, INC.

together with all the appurtenances and privileges therein belonging or pertaining in TESTIMONY WHEREOF the said MOUNTAIN STATES MORTGAGE CENTERS, INC. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. COUNTY ADMINISTRATOR...

92363913

DEPT-91 RECORDING 123.00
146666 TRAK 1617 05/26/92 15:54:00
44813 *92-363913
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

situated in the County of COOK as document No. 26594389

of records, on page 19, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book...

here, legal representatives, assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the 4th day of APRIL...

(NAME AND ADDRESS)
3400 ALGONQUIN ROAD #10 ROLLING MEADOWS, ILL. 60008
VIRNA GOSMIRE-SPINSTER

KNOW ALL MEN BY THESE PRESENTS, that the MOUNTAIN STATES MORTGAGE CENTERS, INC. of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto...

WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

Above Space For Recorder's Use Only

92363913

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)
CAUTION: Do not use for recording or filing under this form a mortgage, including mortgage, deed, and trust, which is excluded...

REFERENCE NO. \$1202688

LOAN NO. 1182749

9 2 3 6 3 9 1 3

S1202688 J. Taylor

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02/20/2019

Property of Cook County Clerk's Office

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51702688
J. TAYLOR

Property of Cook County Clerk's Office

UNIT NUMBERS 2400-10, IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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