

UNOFFICIAL COPY 92363166

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 25.50
148888 TRAN 4076 05/26/92 13:03:00
4418 + *92-353166
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MUTUAL TRUST & SAVINGS BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Perry Masters and Telva Masters, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 10th day of May, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 90231466, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED HERETO AND MADE A PART HEREOF LEGAL DESCRIPTION:
Lots 9, 10, 11, 12 and 13 and the North 1/2 of the vacated alley lying South of and adjoining said lots together with the West 1/2 of the vacated alley lying East of and adjoining said lot 13. Also lots 14 to 18, both inclusive, together with the East 1/2 of the vacated alley lying West of and adjoining said lots 14 to 18 in Block 19 in Second Addition to Percy Wilson's Washington Park Subdivision, a Subdivision of the East 702.875 feet (except the South 1/4 thereof) of the North 1/2 of the East 1/2 of the Northeast 1/4 except the right of way of the C & IT Company in Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 16722 South Sherman Avenue, Harvey, Ill. 60426
PIN# Lot 9 #29-29-203-009, Lot 10 #29-29-203-010, Lot 11 #29-29-203-011,
Lot 12 #29-29-203-012, Lot 13 #29-29-203-013, Lot 14 #29-29-203-027,
Lot 15 #29-29-203-028, Lot 16 #29-29-203-029, Lot 17 #29-29-203-030,
Lot 18 #29-29-203-031

Permanent Real Estate Index Number(s):
Address(es) of premises: 16722 South Sherman Avenue, Harvey, Illinois 60426

Witness our hand and seal this 21st day of May 1992

[Signature] SEAL
George D. Bartra, A.V.P.
[Signature] SEAL
Annette Pedraza, A.V.P.

This instrument was prepared by S. Martino, 16540 S. Halsted Street, Harvey, Il. 60426
(NAME AND ADDRESS)

mail to

2550

92363166

RELEASE DEED

By Corporation

TO

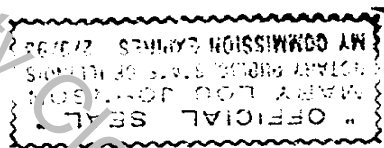
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Mary Lou Johnson
NOTARY PUBLIC
Commission Expires _____

I, the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the _____, A.V.P., _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ A.V.P., _____ President and _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ 21st _____ day of May _____ 1992

STATE OF ILLINOIS
COUNTY OF COOK
SS. _____

UNOFFICIAL COPY

This instrument was prepared by S. Marino, 16540 S. Halsted Street, Harvey, IL 60426

Annette Pedraza, A.V.P.

Seal

Seal

Seal

Seal

Witness, our hands and seal

21st day of May 1992

Address(es) of premises: 16722 South Sherman Avenue, Harvey, Illinois 60426

Permanent Real Estate Index Number(s):

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

State of
premises
State of
th day of
that

92368166

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

of the County of Cook and State of Illinois for and in consideration of the payment of

KNOW ALL MEN BY THESE PRESENTS, that MUTUAL TRUST & SAVINGS BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 148588 TRAN 4076 05/26/92 18:13:02 \$4.18 # 92-368166 EOODR COUNTY RECORDER

92368166

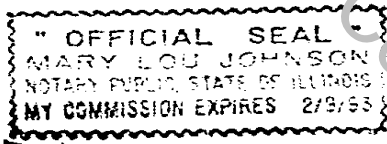
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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Clifford Bartz personally known to me to be the A.V. President of Mutual Trust & Savings Bank, an Illinois corporation, and Annette Pedraza, personally known to me to be the A.V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and A.V.P. ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 21st day of May 1992



Mary Lou Johnson
NOTARY PUBLIC

Commission Expires _____

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS