

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

92363218

Loan No. 8945-13

**NORWOOD FEDERAL SAVINGS BANK** Division of **...**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HUGH EDWARD LEVOY AND LENORE F. LEVOY, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **1ST** day of **MARCH**, A.D. 1986, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records on page **...**, as document No. **3E00111**, and a certain Assignment of Rents dated the **...** day of **...**, 19 **...**, and recorded in the Recorder's Office of **...** County, in the State of **...**, in book of records on page **...**, as document No. **...**, to the premises therein described, as follows, to-wit:

LOT 387 AND THE SOUTH 1/2 OF LOT 388 IN SECOND ADDITION TO GREGGAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
09-24-413-009  
8113 N. OSCEOLA AVENUE, NILES, ILL. 60648

92363218



North Bl Niles  
7100 W. Calkin  
Niles, Ill 60648

situated in the VILLAGE of **NILES**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, this

**2ND** day of **APRIL**, A.D., 1991. DEPT-01 RECORDING #23.50  
1988 TRAN 4889 05/26/92 14:23:00  
**NORWOOD FEDERAL SAVINGS BANK** \*92-363218  
COOK COUNTY RECORDER

ATTEST:  
Pamela Schmalzer Division of **...** Secretary  
Sandra S. Aichinger By **...** ASSISTANT VICE President

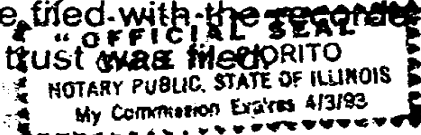
STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I, **CARIE M. FIORITO** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **SANDRA S. AICHINGER**

personally known to me to be the **ASST. VICE** President of **NORWOOD FEDERAL SAVINGS BANK** Division of **...** and **PAMELA M. SCHMALZER** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **2ND** day of **APRIL**, A.D. 19 **91**  
THIS INSTRUMENT WAS PREPARED BY:  
**GLORIA G. BERSANI**  
Sandra S. Aichinger Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.



KS-1136

RE TITLE SERVICES

