

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 16th day of June, A.D. 19 89, made and executed by WILLIAM H. OLNEY, JR., AND MARY W. OLNEY, HUSBAND AND WIFE

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book XXXXX of Mortgages, on Page XXXXX, as Doc. No. 3803764, on the 21st day of June, A.D. 19 89, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

THAT PART OF LOT 22 COMMENCING AT THE SOUTHEAST CORNER OF LOT 22 AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 22, A DISTANCE OF 2 FEET; THENCE SOUTHWESTERLY TO THE SOUTH WEST CORNER OF LOT 22, THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF LOT 22, A DISTANCE OF 155.02 FEET TO THE POINT OF BEGINNING AND ALL OF LOT 23 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23), IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950 AS DOCUMENT NUMBER 1278890.

5/19/92 186ma

3803764

P. I. N. 31-23-301-088 VOLUME 1/9

SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 19th day of March, A.D. 19 92, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone Assistant Vice President

ATTEST:

Robin D. Nelson Assistant Secretary

DEPT-01 RECORDING \$23.50
756686 TRAN 1697 95/26/92 13:57:00
4422 31-92-363270
COOK COUNTY RECORDER

STATE OF ILLINOIS, COUNTY OF McLEAN, } ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of March, A.D. 19 92

LAUREL A. SCHMITZ NOTARY PUBLIC STATE OF ILLINOIS

Laurel A. Schmitz Notary Public

This instrument was prepared by: Janet L. Connor Champion Federal Savings and Loan Association 115 E. Washington St., Bloomington, Illinois 61701

2350

The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, if, by reference, made a part of this release.

Property of Cook County
922633000

Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it has merged with and has continued to operate the following divisions of the Association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Pontiac Savings and Loan Association; Forrest Savings and Loan Association, of Forrest, Illinois; University Federal Savings and Loan Association, of Champaign, Illinois; Steator Federal Savings and Loan Association, of Steator, Illinois; Mcmenace Federal Savings and Loan Association, of Mcmenace, Illinois; First Federal Savings and Loan Association of Ogelsby, Illinois; Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association; First Federal Savings and Loan Association of Springfield, Illinois; Taylorville First Federal Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as Coles County Savings and Loan Association; Lockport Savings and Loan Association, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association; First Federal Savings of Will County, of Lockport and Crest Hill, Illinois, which was formerly known as Citizens Association; Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association of Streator, Illinois; and Gibson Federal Savings and Loan Association, of Gibson City, Illinois. Champion Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State law, and regulations.

No. _____	
RELEASE OF MORTGAGE	
Champion Federal Savings and Loan Association	
TO	
County of _____	ss.
State of Illinois,	
This instrument was filed for record in the recorder's office of _____ County	
on the _____ day of _____	
A.D. 19 _____ at _____ o'clock _____ M.	
and recorded in Book _____ of Deeds on Page _____	
as Document # _____	
By: _____	Recorder
_____	Deputy
Mailed to: _____	